

UNOFFICIAL COPY

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GE CAPITAL LOAN#: 12837506



AND WHEN RECORDED ~~MAILED~~

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

97552859

DEPT-01 RECORDING \$23.50
70008 TRAN 0911 07/30/97 14:21:00
433014BJ *-97-552859
COOK COUNTY RECORDER

LN# 0000000012837506 2013 04 POOL # 1107010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10/25/93
executed by FELIX MONTES DE OC MARGARITA MONTES DE OC

to BANK UNITED OF TEXAS, FSB, Mortgagor
and recorded as Instrument No. 93889382 on 11-3-93 in book
page _____ of Official records in the County Recorder's office of COOK
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: PIN # 16-23-218-020
1410 N. KARLOV AVENUE
CHICAGO IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS)
COUNTY OF HARRIS) SS)
BANK UNITED OF TEXAS FSB

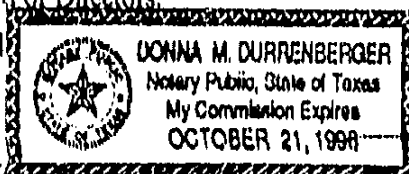
WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77057

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

97552859

23.50

UNOFFICIAL COPY

03/12/2017

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK

County, Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
P.I.N. 16-03-218-020

LOT 363 AND LOT 362 (EXCEPT THE SOUTH 10 FEET THEREOF) IN
DAVENPORT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4
OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

31-57
93069373
97552859

which has the address of 1410 N. KARLOV AVENUE, CHICAGO
Illinois 60651 ("Property Address")
[Zip Code]

(Street, City)

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

Form 3014 9/90
Amended 8/91
Initials: _____

F. M. & M. M. D

BRILL (9105)

VMP MORTGAGE FORMS (312)293-4100 (800)521-7291