

UNOFFICIAL COPY

97552877

WHEN RECORDED MAIL TO
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 3260
CHERRY HILL, NEW JERSEY 08034

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL PBMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GE CAPITAL, LOAN# 15345614

LN# 000000015345614 2507 04 POOL # 0000038
1121074572

SPACH ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.00
TURBOS TEAM 9911 07/30/97 14:24:08
43331483 *-27-552877
PARK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 3260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 06/16/94
executed by RUDOLPH CRUMP JR.

to T.C. 11157 S ADDISON ST, CHICAGO, IL 60643, Mortgagor
and recorded as Instrument No. 94540453 on 06-20-94 in book
page , of Official records in the County Recorder's office of COOK
County, IL, describing land herein as described in said Mortgage referred
to herein. Commonly known as address:
10157 S ADDISON ST

CHICAGO IL 60643
TO BE PAID with the note or notes herein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.
EXPRESS AMERICA MORTGAGE CORPORATION.

STATE OF ARIZONA
COUNTY OF MARICOPA

} SS

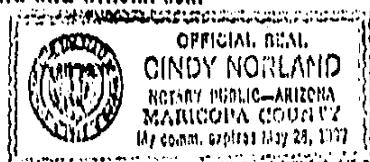
By: WILLIAM R. CHEATHAM, SR VICE PRESIDENT

LYDIA HOMER, VICE PRESIDENT

Be It Remembered That On This 11TH DAY OF APRIL 1995
before me, the undersigned authority, personally appeared WILLIAM R. CHEATHAM
who is the SR VICE PRESIDENT and LYDIA HOMER
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Cindy Norland
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258
Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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1/23.50
1/20.00
1/13.00
1/43.6

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WARNING:

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 70 IN EDWARD W. SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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