COUNTY OF COOK

LOAN NO 1: 950201352

LOAN NO 2:

947293

INVESTOR:

681541652

POOL NO:

**FHLMC ARC** 

DEPT-01 RECORDING

\$23,50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

97552932

T#0008 TRAN 0912 07/30/97 14:43:00

43394 + BJ +-97-552932

COOK COUNTY RECORDER

#### Assignment of Mortgage

\$

33,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**MELLON MORTGAGE COMPANY** 

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignce") all beneficial interest under that certain mo tgage dated

October 27, 1995

executed by

ASCENCION C. RAMIREZ AND CONSUELO C. RAMIREZ, HUSBAND AND WIFE, AS JOINT TENANTS

Mortgagor, to

CITIZENS MORTGAGE, IMC

3010 NORTH 2ND STREET, PHOENIX, AZ 85002

Mortgagee, and

recorded as Instrument No.

95753323

11/3/95

Book

Page

, of Official Records in the office of the County Perorder of

COOK

County, Illinois , covering the following described property:

LOT 11 IN BLOCK 1 IN THOMAS J. FOSTER'S SUBDIVISION OF BLOCK 10 (EXCEPT THE NORTH 792 FEET THEREOF), IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there a with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-33-121-085



Property of Coot County Clert's Office

<del>1</del>		OIVOII		•
	ated: 4/15/97	TO, AMERICAN TO AMERICAN	FLAGSTAR BANK, FSB F/M BANK, FSB AS A RESULT O	VA FIRST SECURITY SAVINGS OF THE NAME CHANGE
<b>机造物 医乳腺性溃疡 医</b>			2600 TELEGRAPH ROAD, E By	
s1	TATE OF CALIFOR	NIA	) ) SS	
CC	OUNTY OF CRAN	GE	)	
Ωŧ	n 5/15/97	s before me.	EVELIA BARBA	personally appeared

#### **CLAUDIA GARCIA**

personally known to me (or provide one on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/meir signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

EVELIA BARBA

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



Diopeny of Coof County Clerk's Office