

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION

ATTN: PAY-OFF DEPARTMENT

2020 E. FIRST STREET
SANTA ANA, CA 92705

UNOFFICIAL COPY

97552209

LOAN NO: 041007213

RECON NO: 8108

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
T40010 TRAN 8372 07/30/97 14:54:00
#1556 + C.J. *97-552209
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 2/28/96, and recorded on 3/5/96 in Book _____ at Page _____ as Document No. 96165756 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by OSCAR WALKER AND MARY L DAVIS, HUSBAND AND WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

Property Address: 1410 GREENLEAF,
EVANSTON IL 60202

Permanent Real Estate: 10-24-218-007-0000

Said lien on the property above mentioned is hereby released and discharged in full this June 30, 1997. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

ACKNOWLEDGEMENT

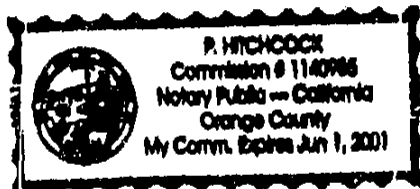
STATE OF CALIFORNIA)

) S.S.

COUNTY OF ORANGE)

On this ~~June 30, 1997~~ 7-22-97, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this ~~June 30, 1997~~ 7-22-97



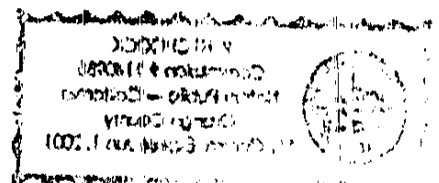
P. Hitchcock

Notary public

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Property of Cook County Clerk's Office

975522209



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LOT 3 IN BLOCK 6 IN PIERER'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Index Number: 10-24-21B-007-0000

which has the address of
Illinois 60202
[Zip Code]

1410 GREENLEAF, EVANSTON
("Property Address");

[Street, City].

ILLINOIS-Single Family
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ILD10011 (05-16-96)

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