## UNOFFICIAL COPY 97553418

### ILLINOIS

COUNTY OF COOK

LOAN NO 1: 960122282

LOAN NO 2:

959562

INVESTOR:

888114311

POOL NO:

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

. DEPT-01 RECORDING

\$25.50

. T@0009 TRAN 9971 07/30/97 16:12:00

. #8102 # SK \*-97-553418

. COOK COUNTY RECORDER

## **Assignment of Mortgage**

\$

56,260.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

**MELLON MORTGAGE COMPANY** 

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage cated

November 15, 1996

executed by

BARBARA JORDON, UNMARRIED PERSON

Mortgagor, to

Mortgagee, and

MORTGAGE LENDING COPPORATION

recorded as Instrument No. 96903345 on 11/27/90 yr Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 30-10-200-1001

9755341



## **UNOFFICIAL COPY**

Dated: 4/15/97	FLAGSTAR BANK, FSB F/K/A/ FIRST SECURITY SAVINGS
	2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
	By Colf
	CLAUDIA GARCIA VICE PRESIDENT
STATE OF CALIFORNIA	)
COUNTY OF ORANGE	) SS
On5/15/97 , before me,	EVELIA BARBA personally appeared
70	CLAUDIA GARCIA
NOTARY PUBLIC My commission expires 1/21/2900	BARBA  EVELIA BARBA  COMM. #1084119  ORANGE COUNTY  My Comm. Expires Jan. 21, 2000
Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA	92626
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	TSO
	C/O/A/S O/A/S





UNIT NUMBER 98 AS DELINEATED ON SURVEY OF THE WEST 108.17 FEET OF THE NORTH 109.50 FEET OF LOT 8 IN COUNTRY CLUB MANOR SUBDIVISION NUMBER 2, BEING A PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A"-1, TO THE DECLARATION OF CONDOMINIUM MADE BY PRESLEY CHICAGO, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23349511 RECORDED JANUARY 9, 1976 TOGETHER WITH AN UNDIVIDED 19.863 PERCENT INTEREST IN SAID PARCEL (EXCEPTING PROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COCK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEVIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED FEBRUARY 28, 1973 AND RECORDED APRIL 18, 1973 AS DOCUMENT NUMBER 22294429 AS CREATED BY DEED FROM PRESLEY CHICAGO INC. TO CHESTER C. HAMILL AND CHRISTINE M. HAMILL, HIS WIFE, DATED NAY 8, 1976 AND RECORDED JUNE 14, 1976 AS DOCUMENT NUMBER 23519329 FOR INGRESS AND EGRESS IN COOK COUNTY, County Clark's Office ILLINOIS.

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Property of Collins Clerk's Office