

# UNOFFICIAL COPY

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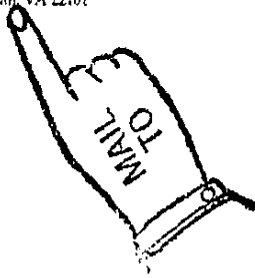
And when recorded, mail to:

Prepared By

Mortgage Edge Corporation

1355 Beverly Road, Ste 330

McLean, VA 22101



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

07-31-97 15:18  
RECORDING 25.00  
MAIL 0.50  
# 97553517

Loan Number: 103064

## R55051 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/30/97, executed by, JOSE U. RAMIREZ and TOMAS GARCIA, unmarried

a Corporation organized under the laws of the State of Delaware and whose principal place of business is 1355 Beverly Road, Suite 330, McLean, Va 22101

and recorded in Book/Volume No. , Page(s) , or Document No. 97392917 County Records, State of Illinois, described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 832# F E. COLONIAL DRIVE , WHEELING, IL 60090

97553517

25.50

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PROPERTY  
PROPERTY  
PROPERTY

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MISSISSIPPI, IN 00000

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LEGAL DESCRIPTION:

PARCEL 832-F: THAT PART OF LOT 11 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERN LINE, 49.00 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTHERLY 80.00 FEET THEREOF AND EXCEPTING THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE, ON THE NORTHERLY 30.00 FEET, AS MEASURED ALONG THE WESTERLY LINE THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 832-FP: THE EASTERLY 10.00 FEET OF THE WESTERLY 60.00 FEET, AS MEASURED ALONG THE NORTHERLY LINE OF THE NORTHERLY 30.00 FEET AS MEASURED ALONG THE WESTERLY LINE OF LOT 11 IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS APPURTENANT AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT NUMBER 18350423 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093.

PERMANENT INDEX NO.: 03-03-361-135

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


State of Virginia

County of Fairfax

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Judith K. Partlow

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th Day of June 1997.

  
Notary Public - Cindy L. Erickson  
Fairfax County, Virginia  
My Commission Expires: 03/31/99

  
MORTGAGE EDGE CORPORATION

By: Judith K. Partlow

Title: Vice President

By:

Title:

Witness:

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