

FM341038

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FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0002623054005

COOK COUNTY
RECORDER
JESSIE WHITE
BRIDGEVIEW OFFICE

07/31/97

07/31/97

0010 MCH	9:54
RECORDING	25.00
MAIL	0.50
97553682 H	
0010 MCH	9:55

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANITA LORENZO, A/K/A ANITA A LORENZO DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1992, and recorded on February 1, 1993, in Docket 93079503 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED: (TAX I.D. 15302030220000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11432 ENTERPRISE DR, WESTCHESTER, IL, 60091 97553682

Witness our hands and seals July 16, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Mail To: Anita Lorenzo
11432 Enterprise Dr.
Westchester, IL 60091

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary



11432
25.30

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 16, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Pamela Jones
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002623054005
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

1L00
Revised 6/97

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Property of Cook County Clerk's Office

THAT PART OF LOT 9 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NUMBER 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE NORTH 89 DEGREES 35 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 157.73 FEET FOR A PIECE OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 35 MINUTES 50 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 9 A DISTANCE OF 41.22 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 0 DEGREES 29 MINUTED 29 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 9 A DISTANCE OF 132.06 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE SOUTH 88 DEGREES 45 MINUTED 27 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 9 A DISTANCE FO 40.00 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 00 SECONDS WEST 132.63 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.123 ACRES, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 15-30-203-022

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