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UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF COOK)

) SS **COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE**

The Lien Claimant, **MORTENSON ROOFING COMPANY**, of the City of Chicago, County of Cook, State of Illinois, hereby files a claim for Mechanic's Lien against **FRANCES MORTENSEN**, (hereinafter referred to as "Owner"), County of Cook, State of Illinois, who owns the following described premises,

RECEIVED
JUL 17 1997
CLERK OF COURT
COOK COUNTY RECORDER
97-553712
CC

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23.00
6.50
23.50
SUBTOTAL
CHECK 23.50
2 PURC CTR
0925 MCH 13:32

97/31/97

SEE ATTACHED LEGAL DESCRIPTION . . .

That on April 25, 1997, the Lien Claimant made a contract with Owner, to furnish roofing material and labor, for the sum of FIVE THOUSAND FIVE HUNDRED THIRTY AND 00/100 (\$5,530.00) DOLLARS.

That Owner authorized extra work in the amount of \$2,005.00 to repair damage to the roof which was found after the work was commenced and Lien Claimant furnished extra labor and material to said premises and completed same.

That on May 8, 1997, the Lien Claimant completed all work required to be done under the contract.

The owner is entitled to receive credits on account of the above in the sum of \$2,530.00.

That the balance due and owing to the Lien Claimant is the sum of \$5,005.00 for which amount plus interest, of 1-1/2% per month through date of payment and attorney's fees, the Lien Claimant hereby claims a Mechanic's Lien on said premises, land and improvements.



MATTHEW N. LULICH
MORTENSON ROOFING COMPANY INC.

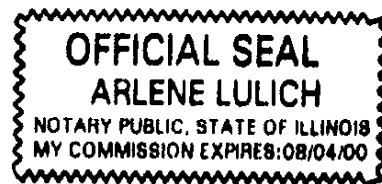
This Instrument Prepared By and Mail To: **MATTHEW N. LULICH**, 9501 W 144th Pl., Ste. 201
Orland Park, Illinois 60462

This affiant **MATTHEW N. LULICH** being first duly sworn on oath, deposes and states, that he is the Attorney and Agent for **MORTENSON ROOFING COMPANY INC.**; that he has read the above and foregoing lien claim; that he has knowledge of the contents thereof, and that the same is true.

MATTHEW N. LULICH
Affiant

SUBSCRIBED AND SWORN to before me this
31st day of JULY, 1997.

Arlene Lulich
NOTARY PUBLIC



THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

23.50
AA

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LEGAL DESCRIPTION

LOT 59 IN OWNER'S SUBDIVISION OF THE EAST 8 ACRES OF OUTLOT 17
OF SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 2045 WEST FLETCHER STREET, CHICAGO, ILLINOIS
PIN: 14-30-106-052-0000

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97553772

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07/30/97 16:06:00 \$23.50
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CT # 97-553772
COOK COUNTY RECORDER