

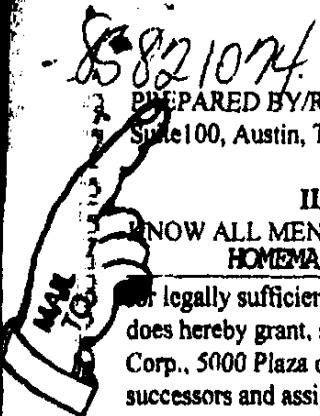
# UNOFFICIAL COPY

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1353/0035 26 001 07/30/97 15:17:38  
Cook County Recorder 23.50

DEPT-01 RECORDING \$23.50  
T#0000 TRAM 0500 07/31/97 10:12:00  
#2649 # CT \*-97-553829  
COOK COUNTY RECORDER

97553829



PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake,  
Suite 100, Austin, Texas 78746

## ILLINOIS ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMEMAKERS REMODELING INC ("Assignor"),  
for legally sufficient consideration, the receipt of which is hereby acknowledged,  
does hereby grant, sell, assign, transfer, set over and convey to Empire Funding  
Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its  
successors and assigns, all right, title and interest of the Assignor in and to that  
certain Mortgage executed by WILLIS H. & KATHLEEN F. HARRIS

in favor of Assignor on the 1ST day of APRIL, 19 97,  
and encumbering upon and covering the following described real estate situated in  
COOK County, State of Illinois, to wit:

LOT 149 AND WEST 8 FEET 4 INCHES OF LOT 150 IN GEORGE  
MASON'S ADDITION TO PULLMAN, A SUBDIVISION OF LOTS  
48 AND 49 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION  
16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 25-16-417-023

which instrument is duly recorded in the Book or Record No. 97403964, Page 1, Parcel ID No./Other  
of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the  
indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF,  
these presents have been executed by Assignor as of this 1ST day of APRIL, 19 97.

WITNESS OR ATTEST:

BY: [Signature]  
Name: [Name]  
Title: [Title]

ASSIGNOR  
BY: [Signature]  
Name: STEVE DENIC  
Title: PRESIDENT  
SEAL: HOMEMAKERS REMODELING INC

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally appeared before me this day,  known to me /  
 satisfactorily proven to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she  
executed, signed and delivered the same for the purposes therein contained. Witness my hand and official stamp or seal, this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_  
NOTARIAL SEAL \_\_\_\_\_ Notary Public

STATE OF ILLINOIS ) SS (Corporation Acknowledgment)  
COUNTY OF: COOK )

I, a Notary Public of the County and State aforesaid, certify that STEVE DENIC  
personally appeared before me this day and acknowledged that he/she is the PRESIDENT  
of HOMEMAKERS REMODELING, INC.

a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the  
foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand  
and official stamp or seal, this 1ST day of APRIL, 19 97.

My commission expires: 8/4/98  
NOTARIAL SEAL \_\_\_\_\_ Notary Public

"OFFICIAL SEAL"  
ROSA M. MUNOZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/4/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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