# **UNOFFICIAL COPY**

Record and Return to: The Mensy Store Document Recording 3310 El Camino Ave., Sulte 100 Sacramento, CA 95821

Recording requested by:

And when recorded mail to:

The Money Store Home Improvement Lending 1770 Tribute Road Sacrandento, CA 95815

Prepared Bys Cindy Belasco The Money Store 3310 El Camino Ave., Selte 100 Sagramento, CA 95821

DEPT-01 RECORDING

\$23.50

TRAN 0928 07/30/97 15:50:00

\$3486 \$ BJ #-97-553874

COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED. ALL AMERICAN REMOD. & DEVEL.,

97553874

5366 N. FLSTON AVENUE CHICAGO IL, 60630

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

ALL AMERICAN REMOD & DEVEL., INC.

on real estate located in COOK

ILLINOIS County, State of

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

APN-110-09-214-040

A certain mortgage/deed of trust made by HOLLIS HALL AND MARY HALL, AS JUINT TENANTS

dated 5-20-97

in the amount of \$

8,166.00

recorded in Book

CONCURRENTLY together with the Rafa'l Installment Contract/Security Agreement Page secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this

day of

AMERICAN REMOC. & DEVEL INC

STATE OF **COUNTY OF** 

, before me, Duding Radolcic

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

'OFFICIAL SEAL' **BUDIMIR RADOUCIC** Notary Public, State of Hinoi lly Commission Explose (1/14/01

**DPS 7682** Rev. 10/16/96

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A THE TOTAL

Property of Cook County Clerk's Office

CARTE !!

97553874

#### RIDER - LEGAL DESCRIPTION

LOT 40 IN BLOCK 11 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OL PRINC OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-09-214-040

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