RERECORDING FOR THE PURPOSE OF CORRECTING THE LEGAL DESCRIPTION

97351070

97553058

WARRANTY DEED

Statutory (Illinois) (Individual to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty wit respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

N.S.M. Partners. a Minnesota Partnership, for and in consideration of FOUR MILLION DOLLARS (\$4,000,000.00), and other good and valuable considerations in hand

paid, CONVEYS and WARRANTS to

American Freightways Corporation a corporation created and existing under and by virtue of the Laws of the State of Arkansas having its principal office at the following address: 2200 Forward Drive, P.O. Box 840 Harrison AR 72601, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached Exhibit A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 25217032; 25360829; 25217029; 90202381; 90134595; Trust 31657 per care 3 273145; and to

General Taxes for 1996 and subsequent years.

Permanent Real Estate Index Number(s): 18-11-402-006; 18-11-402-007; 18-11-400-015; 18-11-400-016; 18-19-200-006.

Address(es) of Real Estate: 5101 South Lawndale Avenue, Summit, 11) 60614.

1st AMERICAN TITLE order PLEASE

PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

Scott D. Pikovsky, Partner

-01 RECORDING 01 TRAN 9180 05/19/97 1 \$7496 \$ RH

COOK COUNTY RECORDER

97553058

DEPT-01 RECORDING

\$27.50

T+0011 TRAN 8646 07/30/97 14:45:00

*-97-553058 \$4335 \$ KP COOK COUNTY RECORDER

Above Space for Recorder's Use Only

イール	عارب ا)
	V	`\

Dated this 1444 day of N	1atah. 1997
/ / / / / / / / / / / / / / / / / / /	" J "
Paretto L. Ply	(SEAL
anette I., Pikovsky Partner	
•	40.00

A 10000 INT 840145 (A.) 18

Soloto Office ** COOK COUNTY RECORDER ** TO 76 ** TO

~\$0&\$\$46 8\$0&\$\$46

97354.070

ss. I, the undersigned, a Notary Public in and for とうれのにょう State of Minnesota, County of said County, in the State aforesaid, DO HEREBY CERTIFY that Michael H. Pikovsky, personally known to me to be the same person whose name is subscribed to the **IMPRESS** forgoing instrument, appeared before me this day in person, and acknowledged that he **SEAL** signed, sealed and delivered the said instrument as his free and voluntary act, for the uses HERE and purposes therein set forth, including the release and waiver of the right of homestend. Given under my hand and official seal, this ___ / U+/ day of SIC JANES ELLEN OCH Diotary Public-Minnesota Ramsey County My Commission Expires Jan 31, 2000 ss. I, the undersigned, a Notary Public in and for State of Minnesota, County of said County, in the State aforesaid, DO HEREBY CERTIFY that Nanette L. Pikovsky, personally known to me to be the same person whose name is subscribed to the **IMPRESS** for gring instrument, appeared before me this day in person, and acknowledged that she SEAL signed, sealed and delivered the said instrument as her free and voluntary act, for the uses HERE and purposes nerein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this /JANET ELLEN OCH ctory Public-Minnesot Romsey County My Commission Expires Jan 31 2000 ss. 1, the undersigned, a Notary Public in and for State of Minnesota, County of said County, in the Stato/aforesaid, DO HEPLEBY CERTIFY that Scott D. Pikovsky. personally known to me to be the same person w lose names is subscribed to the **IMPRESS** forgoing instrument, appeared before me this day in person, and acknowledged that he SEAL signed, sealed and delivered the said instrument as his free and voluntary act, for the uses HERE and purposes therein set forth, including the release and was at of the right of homestead. R Notary Public - Warre Romsey Coul-My Commission Expense This instrument was prepared by: KALINA, WILLS, GISVOLD & CLARK, P.L.L.P. 941 Hillwind Road N.E., Suite 200 Minneapolis, MN 55432

SEND SUBSEQUENT TAX BILLS TO:

ATTN : POSE DEDOMINICO

RECORDER'S OFFICE BOX NO.

OR

American Freightways Corporation P.O. Box 840

Harrison, AR 72601

Ocologo Or Colling Cloration Office

89029946

THAT PORTION OF LOTS 4 AND 6 IN ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION OF THE BOUTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 26 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF PARCEL S.W.S-S.M AMENDED DESCRIPTION FILED ON SEPTEMBER 18, 1988 IN CINCUIT COURT CASE NO. (SCENIAS AND SOUTHEASTERLY OF A LINE THAT IS 180 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEABURE, AND PARALLEL WITH THE CENTER DIVE OF THE ORIGINAL MAIN TRACK, BEING THE CENTER LINE OF THE WEST BOUND TRACK OF THE ATCHISON, TOPEKA AND SANTA FE HAILROAD, IN COOK COUNTY, ILLINOIS.

2 (

SEVENU

ESTASE

70

CTION

111

در

 \Box

ĉ

HAY 19'8 7

بنك

û

STAMP

CO (ב)

(1)

C

0

ESTATE

z

Û

REAL

m

>

PARCEL 2:

0 3

ESTATE

製売

DEPT. OF

2111

THAT PORTION OF LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 8 IN SAID ALEXANDER A. NCDONNELL AND OTHERS SUBDIVISION LYING WESTERLY OF PARCEL S.W. 8-4 RI AMENDED DESCRIPTION FILED ON SEPTEMBER 18, 1986 IN CINCUIT COURT CASE HD. 63C24145 AND NORTHWESTERLY OF PARCEL S.W.S.4.E W. AMENDED DESCRIPTION FILED ON REPTEMBER 15, 1966 IN CIRCUIT COURT CARE NO. 83C23145, (EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT A POINT IN THE HORTH AND SOUTH AND SECURITY THE PERFORM THE FOLLOWING: BEGINNING AT A POINT IN THE MURTH AND SOUTH 1/4 LINE OF SAID SECTION, 11, AT THE MORTH WEST CORNER OF SAID ORIGINAL LOT B; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 187.76 FEET, MORE OR LESS, TO A POINT WHICH IS 180.0 FEET SOUTHEASTERLY OR, BY RIGHT ANGLE MEASURE, AND PANALEL WITH THE AFORESAID CENTER LINE OF THE WEST BOUND MAIN TRACK; THENCE SOUTHWESTERLY, PARALLEL TO SAID CENTER LINE TRACK, A DISTANCE OF 318.43 FEET, MORE OR LESS TO A POINT IN SAID NORTH AND SOUTH 1/4 LINE; THENCE NORTH ALONG SAID LINE 281.47 FEET, MORE OR LESS, TO THE POINT OF SEGIMMIND) IN COOK COUNTY, "L'INDIS

THE NORTH 27 241 FEET OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 26 NORTH RANGE 12 EAST OF THE THRIC PRINCIPAL MERICIAN, LYING WESTERLY OF SAID PARCEL S.W.S-4-E IN AMENDED DESCRIP ITON FILED ON SEPTEMBER 14, 1000 IN CIRCLIT COURT CASE NO. 85C23145, IN COOK COUNTY, ILLINOIS'

PARCEL A:

A 25 FOOT STRIP OF LAND THAT IS POLYHEASTERLY OF AND ADJOINING AND PARALLEL AND CONCENTRIC WITH THE FOLLOWING DESCRIBEL LINE, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 5 IN SAID ALEXANDER A. INCOMMELL SUBDITION, WHICH POINT IS 180.0 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE FROM THE CENTER LINE OF SAID CENTER LINE OF THE CRIGINAL MAIN TRACK OF THE ATCHISCIN, TOPEKA AND SANTA FE RANLIOVO, THENCE HORTHEASTERLY ON A LINE PARALLEL TO SAID CENTER LINE, 1,007.23 FEET TO A POINT OF CU TYE, THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE HORTH HAVING A MADRIS OF 917.19 FEET/LOSTANCE OF 724.96 FEET TO AN INTERSECTION WITH THE CENTER LINE OF LAWNDALE AVENUE, SAID IN TERSECTION BEING 96.26 FEET SOUTH, BY RIGHT ANGLE MEASURE OF THE NORTH LINE OF SAID SOUTH EAST FRACTIONAL 1/4 AND 1,354.99 FEET EAST OF THE WEST LINE OF SAID 1/4 (EXCEPTING THEREFROM THAT FORTION FLED ON SEPTEMBER 16, 1956 MORTHEASTERLY LINE OF SAID PARCEL S.W./S IN AMERICATOR TO PERCENTION FILED ON SEPTEMBER 16, 1956 IN CIRCUIT COURT CASE NO. 63C23148 AND/THAT PART TAKEN FOR LAWNDALE AVENUE).

EXCEPTING FROM PARCELS 1,23 ABOYE THOSE SECTIONS TEREOF FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 4 AND 5 IN ALEXANDER A. MCDONNIELL AND OTHER LIBERTY SIGN OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 HORTH, RANGE IN EAST OF THE THIRD PHINCIPAL MERICIAN, AND ALSO PART OF LOT/I IN THE BUBDIVISION OF THE WESTLER C PART OF LOT & IN SAID MCDONIVELL AND OTHERS SUBDIVISION DESCRIBED AS FOLLOWS; BEGINNING AT TH' - COUTH WEST CORNER OF BAID LOT S; THENCE SOUTH IS DEGREES AT MINUTES EAST ON THE SOUTH LINE THEREOF 181,79 FEET TO THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND BANTA FE MAKROAD, BOAT DOUTHEASTERLY LINE REING 150 PEET SOUTHEASTERLY (BY NIGHT ANGLES MEASURE) OF THE CENTER LINE OF THE SOUTHEASTERLY LINE, SOUSE FEET TO THE SOUTHWESTERLY LINE OF PARCEL S.W.G.S IN ANTISOED DESCRIPTION FILED ON SEPTEMBER 14, 1966 IN CIRCUIT COURT CASE NO. SIGNATES OF THE SOUTH WEST EXPRESSWAY KNOWN AS F.A.I.NUMBER SI, AS MONIMENTED AND OCCUPIED FOR THE PLACE OF DEGRINNING; THENCE SOUTHEASTERLY ON THE THREE FOLLOWING COURSES OF SAID SOUTHWESTERLY LINES; IN COOK COUNTY ILLINOIS

"A" SOUTH OR DEGINERY IS MUNITER BAST, 387.67 FEET TO A CONCREYE MONUMENT: TO THE NORTH EAST, HAVING A RADIOS OF 1,497.30 FEET AND AN ARC LINGTH OF \$1.50 FIRST ON A CURIVED LINE CONVEX TO THE NORTH EAST, HAVING A RADIOS OF 1,497.30 FEET AND AN ARC LINGTH OF \$11.57 FIRST TO A

CONCRETE MONUMENT:

"C" SOUTH 41 DEGRÉES 22 MINUTES 10 SECONDS EAST, ON A CHOND LENGTH OF 221, 16 PEET ON A CURIVED LINE, CONYEX TO THE NORTH EAST HAVING A RADIUS OF COLO FEET, AND AN ARC LENGTH OF 200.91 FEET TO THE NORTHWESTERLY LINE OF PARCEL S.W.S-4-E IN AMENDED DESCRIPTION FRED ON SEPTEMBER 16, 1006 IN CIRCUITY COURT CASE NO. \$3022145 EAST OF SAID EXPRESSWAY; THENCE SOUTH 30 DEGREES 24 MINUTES SO SECONDO WEST ON SAID LINE, 374.00 FEST; THENCE NORTH OF DEGREES 41 MINUTES 22 SECONDS WEST, 477.34 FEET ALONG AN EXISTING CYCLONE FENCE (NOW REMOVED); THENCE NORTH OF DEGREES SOMMUTES WEST 194.00 FEET ALONG AN EXISTING CYCLONE FENCE (NOW REMOVED); THENCE HORTH 13 DEGREES 27 MINUTES 40 SECONDS WEST, 134.66 FEET; THENCE MORTH Q DEGREES 47 MINUTES Bast, 246.0 Feet; Thence North 7 Degrees 26 Menutes, East, 146.4 Feet to the Said Southeasterby LINE SAID RAILHOAD; THEN, IE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST, ON SAID LINE, 180.0 FEET TO THE PLACE OF BEGINNING; (EXCEPTING THEREPROSE THE MONTHWESTERLY 25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID PREMISES) ALL IN COOK COUNTY, RLINOIS

YAY - EZ ---DEPT OF X

> က Ó

TATE TRANSFER

SS SS

Solo Coot County Continue Cont

9755297**0** g7553058

7 0 3 PB 11262 E STATI 15,51 DEPT OF 2 FTRANSES S ထ 0 NO

PARCEL 5: AS DREATED BY GRANT FROM THE EASEMENT FOR THE BENEFIT OF PARCELS DEP).HTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF NLINOIS TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DCTDSER 22, 1962. known as trust number 31857, as set forth in Judgment orden entered beptember 16, 1990, and STIPULATION AND AGREEMENT THERETO, IN THE CIRCUIT COUNT OF COOK COUNTY, RAINOIS, IN CASE NUMBER 63C2145 OVER, ACROSS AND THROUGH THE FOLLOWING DESCRIBED LAND: A 25 FOOT, STRIP OF THE LAND, BEING A PART OF LOTS 3 AND 4 OF ALEXANDER A. INCPÓNNELL AND OTHERS SURDIVISION OF THE SOUTH EAST PRACTIONAL 1/4 OF SECTION 11, YOWNSHIP SIJNORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID SOUTH EAST FRACTIONAL 1/4; THENCE SOUTH O DEGREES 36 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID FRACTIONAL 1/4; 1,588.13 FEET TO THE SOUTH WEST CORNER OF LOT I IN SAID SUBDIVISION; THENCE SOUTH SO DESIRES 47 MINUTES 30 SECONDS EAST ALONG THE SOUTHLINE OF SAID LOT, 1,131,47 PEET TO A POINT; THENCE HORTHWESTERLY, A DISTANCE OF 159,07 FEET ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTH WEST, HAVING A PAGNUS OF 616 FEET AND WHOSE CHORD LENGTH IS 188.78 FEET AND HAS A BEAVING OF HORTH 44 DEGREES 26 MINUTES 20 SECONDS WEST TO A CONCRETE MONUMENT; THENCE HORTHWESTERLY, A DISTANCE OF 261,57 FEET ALONG THE ANC OF A CURVE, CONCAVE TO THE SOUTH WISH WITH A RADIUS OF 1,447.36 PEET, AND WALGE CHORD LENGTH IS 201.36 FEET AND HAS A BRAINING OF NONTH SO CEGREES 26 MINUTES WEST, A DISTANCE OF 207.07 FEET TO A POWT IN THE SOUTHBASTERLY RIGHT OF WAY OF THE ATCHPROM, TOPEKA AND SANTA PE RABINDAD, (RAID LINE BEING 186 PEET SOUTHBASTERLY OF BY RIGHT AND ES MEASURE AND PARALLEL TO THE CENTER LINE OF THE ORIGINAL MAIN TRACK), SAID POINT BEING THE PLAT OF BEGINNING OF THIS PARCEL; THENCE HONTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAM RIGHT OF WAY LINE A DISTANCE OF 17478 FEET TO A POINT; THENCE SOUTH 63 DEGREES 01 MINUTEL SAME THAT IS AS FEET TO A POINT IN A LINE THAT IS AS FEET SOUTHEAS" CRITY OF, BY RIGHT ANGLE MEASURE AND PARALLEL WITH THE AFORESAID RIGHT OF WAY LINE; THENCE SOUTH IN DEGREES IT MINUTES TO SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 178,000 FEET, TO A FOINT IN THE AFORESAID LINE WHOSE LENGTH IB 397.67 FEET; THENCE NORTH 82 DEGREES IS MINUTE'S VIEST, ALONG SAID LINE 28.18 FEET TO THE POINT OF BEGINNING, AND RESTRICTED to the vertical clessance under the plane under the low steel of the highway structure LOCATED ON THE AFOREDESCRIBED TRACT: SAID PLANE BEING DESCRIBED AS FOLLOWS: REDINNING AT THE INTERSECTION OF THE VERTICAL PROJECTION OF THE NORTHWESTERLY SIDE OF THE AFOREDESCRIBED TRACT (GROUND TLEVATION 804.94). S. G. S. DATUM) AND LINE UNDER THE LOW STEEL OF SAID STRUCTURE AT ELEVATION CORD RU. S. G. S. DATUM); THENCE SOUTHEASTERLY TO THE INTERSECTION OF THE VERTICAL OF THE PROJECTION OF THE SOUTHEASTERLY LINE OF SAID TRACT (GROUND ELEVATION COR. 1 + U. S. G. S. LATUM AND A LINE UNDER THE LOW STEEL OF SAID STRUCTURE AT ELEVATION STOLEU, S. G. S. DATUM E COLUMN THEREFROM THE AIR HIGHTS LOCATED ABOVE A

PARCEL A:

STRUCTURES; ALL IN COOK COUNTY, ILLINOIS.

EASEMENT CREATED BY 'GRANT OF FACILITIES EASEMENT ACRY EMENT' RECORDED MARCH 27, 1980 AS DOCUMENT 10134365 MADE BY AND BETWEEN SMITHSUB, 1930, A YMGINA CONFORATION AND THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, IN U.ER. N.ONG. UNDER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED LAND:

PLANE, SAID PLANE HAVING AN ELEVATION OF A FEET LESS THAN THE LOW STEEL OF THE AFOREDESCRIBED STRUCTURE, ALSO EXCLUDING ALL LANDS OCCUPIED BY HIGHWAY FACULTIES, SAID PACILITIES TO INCLUDE BUT NOT RESTRICTED TO HERS, ABUTMENTS, LIGHT POLES AND DRAINAGE

A STRIP OF LAND, 20 PERT WIDE, BEING A PART OF LISTS 4 AND 5 IN ALEXANDER A MCDONNELL AND OTHERS SUBDIVISION OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 4. TOWNSHIP IS NORTH. RANGE 12, EAST OF THE/THIRD PRINCIPAL MERICIAN, AND ALSO A PART OF LOT IN THE SUBDITISION OF THE WESTERLY PART OF LOT & IN SAID ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION, WHICH STRIP OF LAND IS SOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT S, AND RUNNING THENCE SOUTH FAIR GREES AT MINUTES EASY ALONG THE SOUTH LINE THEREOF, 181.79 PEET TO THE SOUTHEASTER! I WE OF ATCHSON, TOPERA AND SANTA FE RABINDAD, SAID BOUTHEASTERLY LINE BEING 190 FEET SOUTHEA TERLY INV RIGHT ANGLE MEASURED OF THE CENTENING OF THE ORIGINAL MAINTRACK; THENCE BOWT, 31 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE ROLLS FEET TO THE SOUTHWESTERLY LINE OF PARCEL S.W. & M AMERICAD DESCRIPTION FRED ON SEPTEMBER II, 1988 IN CHICAIT COUNT CASE NO. STC23148 OF THE SOUTH WEST EXPRESSWAY F. A. L. NO. 88 HOMMINISTED AND OCCUPIED; THENCE SOUTH AS DEGREES IS MINUTES EAST, SIL TO PEET TO AN INTERSECTION WITH A LINE WHICH IS AS FEET (BY HIGHT ANGLE MEASURE) SOUTHEASTERLY FROM AND PARALLEL SITH THE AFOREBAID BOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA PE RAILROAD; THENCE SOUTH GES.11 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE 162.57 PEET TO THE PORT OF BEGINNING FOR SAID 20 FOOT STRIP OF LAND HEREMAFTER DESCRIBED: THENCE SOUTH VIO DEGREES 47 MINUTED WEST, ALONG A STRAIGHT LINE, BEING THE EASTERLY LINE OF SAID STRIP OF LAND VIS.AN PERTY. TO AN EXISTING CYCLONE FENCE (NOW REMOVED); THENCE MORTH IN DEGREES SO MINUTES WEST ALDING SAID EXISTING CYCLONE FENCE (NOW REMOVED), 1.81 FEET; THENCE MORTH IS DEGREES SO MINUTES WEST ALDING SAID EXISTING CYCLONE FENCE (NOW REMOVED), 1.81 FEET; THENCE MORTH IS DEGREES SO MINUTES EAST ALONG A STRUMHT LIME, SECONDS WEST, 77.14 FEET; THENCE MORTH SO DEGREES 47 MINUTES EAST ALONG A STRUMHT LIME, BEING THE WESTERLY LIME OF SAID STRUM OF LAND, 301.21 FEET TO AN INTERSECTION WITH THE APONESAID LINE WHICH IS 25 FEET (SY MIGHT ANGLE MEASURE) SOUTHEASTERLY LINE OF THE ATCHION, TOPEKA AND SAITE FERALROAD; THENCE MORTH SADEGREES mutes to seconds east along said parallel line, 18.32 feet to the point of beginning, in COOK COUNTY, ILLINOIS.

DEPT OF C ک Ä S \Box

3.0

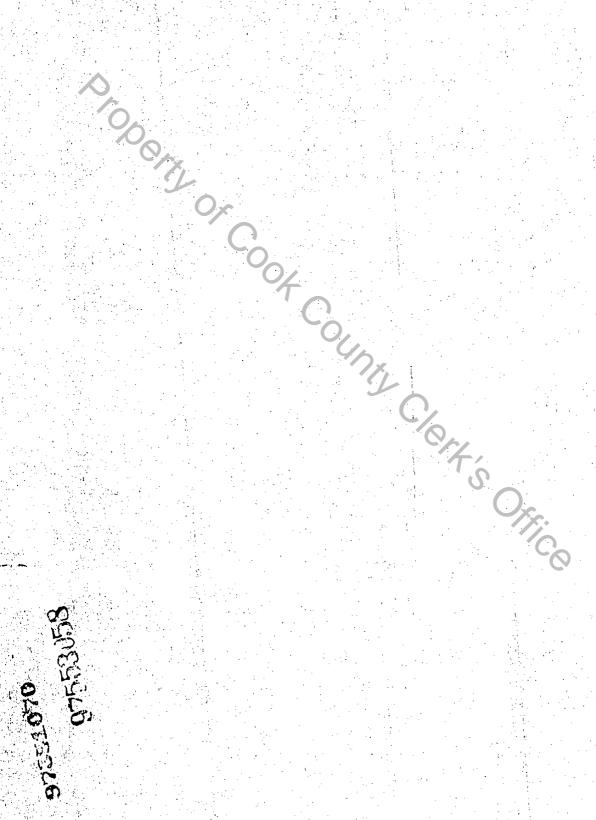
DEPT OF TATE TRANSFER (0) 9 (

. **1**

2

3

83



LEGAL DESCRIPTION:

PARCEL 1:

THAT PORTION OF LOTS 4 AND 5 IN ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF PARCEL S.W. 6-5 IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 1N CIRCUIT COURT CASE NUMBER 63C23145 AND SOUTHEASTERLY OF A LINE THAT IS 150 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE, AND PARALLEL WITH THE CENTER LINE OF THE ORIGINAL MAIN TRACK, BEING THE CENTER LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PORTION OF LOTS 1, 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 6 IN SAID ALEXANDER A. MCJONNELL AND OTHERS SUBDIVISION LYING WESTERLY OF PARCEL S.W. 6-4 IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 AND NORTHWESTERLY OF PARCELS SOUTHWEST 6-4 E IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 (EXCEPTING THEREFROM THE FOLLOWING:

BEGINNING AT A POINT IN THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION 11, AT THE NORTHWEST CORNER OF SAID ORIGINAL LOT 6; THENCE EAST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 187.76 FEET, MORE OR LESS, TO A POINT WHICH IS 180.0 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE, AND PARALLEL WITH THE AFORESAID CENTER LINE OF THE WEST BOUND MAIN TRACK; THENCE SOUTHWESTERLY, PARALLEL TO SAID CENTER LINE TRACK, A DISTANCE OF 339.43 FEET, MORE OR LESS TO A POINT IN SAID NORTH AND SOUTH 1/4 LINE; THENCE NORTH ALONG SAID LINE 281.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 27.241 FEET OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF SAID PARCEL S.W. 6-4-E, IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A 25 FOOT STRIP OF LAND THAT IS SOUTHEASTERLY OF AND ADJOINING AND PARALLEL AND CONCENTRIC WITH THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 5 IN SAID ALEXANDER A. MCDONNELL SUBDIVISION, WHICH POINT IS 150.0 FEET SOUTHEASTERLY OF, BY RIGHT

Property of Cook Colling Clerk's Office

CANGLE MEASURE FROM THE CENTER LINE OF SAID CENTER LINE OF THE ORIGINAL MAIN TRACK OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD; THENCE NORTHEASTERLY ON A LINE PARALLEL TO SAID CENTER LINE, 1,087.23 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO THE NORTH HAVING A RADIUS OF 917.19 FEET, A DISTANCE OF 724.95 FEET TO AN INTERSECTION WITH THE CENTER LINE OF LAWNDALE AVENUE, SAID INTERSECTION BEING 96.25 FEET SOUTH, BY RIGHT ANGLE MEASURE OF THE NORTH LINE OF SAID SOUTHEAST FRACTIONAL 1/4 AND 1,338.88 FEET EAST OF THE WEST LINE OF SAID 1/4 (EXCEPTING THEREFROM THAT PORTION LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID PARCEL S.W. 6-5 IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 AND THAT PART TAKEN FOR LAWNDALE AVENUE).

EXCEPTING FROM PARCELS 1, 2, 3 ABOVE THOSE SECTIONS THEREOF FALLING IN THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 4 AND 5 IN ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 1 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 6 IN SAID MCDONNELL AND OTHERS SUBDIVISION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 47 MINUTES EAST ON THE SOUTH LINE THEREOF 151.79 FEET TO THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, SAID SOUTHEASTERLY LINE BEING 150 FEET SOUTHEASTERLY (BY RICHT ANGLES MEASURE) OF THE CENTER LINE OF THE ORIGINAL MAIN TRACK; THENCE NOPTH 34 DEGREES 11 MINUTES 30 SECONDS EAST, ON SAID SOUTHEASTERLY LINE, 530.52 FEET TO THE SOUTHWESTERLY LINE OF PARCEL S.W. 6-5 IN AMENDED DESCRIPTION NILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 OF THE SOUTHWEST EXPRESSWAY KNOWN AS F.A.I. NUMBER 55, AS MONUMENTED AND OCCUPIED FOR THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ON THE THREE FOLLOWING COURSES OF SAID SOUTHWESTERLY LINES; IN COOK COUNTY, ILLINOIS "A" SOUTH 62 DEGREES 16 MINUTES EAST, 397.97 FEET TO A CONCRETE MONUMENT; "B" SOUTH 56 DEGREES 36 MINUTES EAST, ON A CHORD LENGTH OF 261.30 FEET ON A CURVED LINE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 1,407.39 FEET AND AN ARC LENGTH OF 261.67 FEET TO A CONCRETE MONUMENT; "C" SOUTH 41 DEGREES 22 MINUTES 10 SECONDS EAST, ON A CHORD LENGTH OF 229.16 FEET ON A CURVED LINE, CONVEX TO THE NORTHEAST HAVING A RADIUS OF 665.0 FEET, AND AN ARC LENGTH OF 230.31 FERT TO THE NORTHWESTERLY LINE OF PARCEL S.W. 6-4 E IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 EAST OF SAID EXPRESSWAY; THENCE SOUTH 30 DEGREES 28 MINUTES 56 SECONDS WEST ON SAID LINE, 374.56 FEET; THENCE NORTH 67 DEGREES 41 MINUTES 23 SECONDS WEST, 477.34 FEET ALONG AN EXISTING CYCLONE FENCE; THENCE NORTH 88 DEGREES 50 MINUTES WEST 164.90 FEET ALONG AN EXISTING CYCLONE FENCE; THENCE NORTH 13 DEGREES 27 MINUTES 40 SECONDS WEST, 134.06 FEET; THENCE NORTH O DEGREES 47 MINUTES EAST, 246.0 FEET; THENCE NORTH 7 DEGREES 28 MINUTES, EAST, 140.0 FEET TO THE SAID SOUTHEASTERLY LINE SAID RAILROAD; THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST, ON SAID LINE, 150.0 FEET TO THE PLACE OF BEGINNING; (EXCEPTING THEREFROM THE NORTHWESTERLY 25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF SAID PREMISES), ALL IN COOK COUNTY, ILLINOIS.

Dioperty of Coot County Clerk's Office

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, 3 AND 4 AFORESAID, AS CREATED BY GRANT FROM THE DEPARTMENT OF PUBLIC, WORKS AND BUILDINGS OF THE STATE OF ILLINOIS TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 1963 AND KNOWN AS TRUST NUMBER 31657, AS SET FORTH IN JUDGMENT ORDER ENTERED SEPTEMBER 16, 1966, AND STIPULATION AND AGREEMENT THERETO, IN THE CIRCUIT COURT OF COOK COUNTY, FILLINOIS, IN CASE NUMBER 63C23145 OVER, ACROSS AND THROUGH THE FOLLOWING DESCRIBED LAND:

A 25 FOOT STRIP OF LAND, BEING A PART OF LOTS 3 AND 4 OF ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE : O'ATHWEST CORNER OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE SOUTH O DEGREES 36 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID FRACTIONAL 1/4, 1,386.13 FEET TO THE SOUTHWEST CORNER OF LOT 5 IN SAID SUBDIVISION; THENCE SOUTH 89 DEGREES 47 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, 1 131,47 FEET TO A POINT; THENCE NORTHWESTERLY, A DISTANCE OF 159.07 FEET ALONG THE ARC OF A CURVE; CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 665 FEET AND WHOSE CHORD LENGTH IS 158.70 FEET AND HAS A BEARING OF NORTH 44 DEGREES 26 MINUTES 20 SECONDS WEST TO A CONCRETE MONUMENT; THENCE NORTHWESTERLY, A DISTANCE OF 261.67 FEET ALONG THE ARC OF A CURVE, CONCAVE TO THE SOUTHWEST WITH A RADIUS OF 1,407.39 FEET, AND WHOSE CHORD LENGTH IS 261.30 FEET AND HAS A BEARING OF NORTH 56 DEGREES 36 MINUTES WEST, A DISTANCE OF 397.97 FERT TO A POINT IN THE SOUTHEASTERLY RIGHT OF WAY OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, (SAID LINE BEING 150 FEET SOUTHEASTERLY OF BY RIGHT ANGLES MEASURE AND PARALLEL TO THE CENTER LINE OF THE ORIGINAL MAIN TRACK), SAID POINT BEING THE POINT OF BEGINNING OF THIS PARCEL; THENCE NORTH 34 DEGFFES 11 MINUTES 30 SECONDS EAST ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 174.70 FEET TO A POINT; THENCE SOUTH 63 DEGREES 01 MINUTES 30 SECONDS EAST, A DISTANCE OF 25.20 FEET; TO A POINT IN A LINE THAT 30 SECONDS EAST, A DISTANCE OF 25.20 FEET; TO A POINT IN A LINE THAT IS 25 FEET SOUTHEASTERLY OF, BY RIGHT ANGLE MEASURE AND PARALLEL WITH THE AFORESAID RIGHT OF WAY LINE: THENCE SOUTH 34 DEGREES 11 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 175.030 FEET, TO A POINT IN THE AFORESAID LINE WHOSE LENGTH IS 397.97 FEET; THENCE NORTH 62 DEGREES 16 MINUTES WEST, ALONG SAID LINE 25.15 TEET TO THE POINT OF BEGINNING, AND RESTRICTED TO THE VERTICAL CLEARANCE UNDER THE PLANE UNDER THE LOW STEEL OF THE HIGHWAY STRUCTURE LOCATED ON THE AFOREDESCRIBED TRACT; SAID PLANE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE VERTICAL PROJECTION OF THE NORTHWESTERLY SIDE OF THE AFOREDESCRIBED TRACT (GROUND ELEVATION 604.0 + U.S.G.S. DATUM) AND LINE UNDER THE LOW STEEL OF SAID STRUCTURE AT ELEVATION 629.2 (U.S.G.S. DATUM); THENCE SOUTHEASTERLY TO THE INTERSECTION OF THE VERTICAL PROJECTION OF THE SOUTHEASTERLY LINE OF SAID TRACT (GROUND ELEVATION 606.1 + U.S.G.S. DATUM) AND A LINE UNDER THE LOW STEEL OF SAID STRUCTURE AT ELEVATION 630.1 (U.S.G.S. DATUM), EXCLUDING THEREFROM THE AIR RIGHTS LOCATED ABOVE A PLANE, SAID PLANE HAVING AN ELEVATION OF 8 FEET LESS THAN THE LOW STEEL OF AFOREDESCRIBED STRUCTURE, ALSO EXCLUDING ALL LANDS OCCUPIED BY HIGHWAY FACILITIES SAID FACILITIES TO INCLUDE BUT NOT RESTRICTED TO PIERS, ABUTMENTS, LIGHT POLES AND DRAINAGE STRUCTURES, ALL IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office

PARCEL 6:

EASEMENT CREATED BY "GRANT OF FACILITIES EASEMENT AGREEMENT" RECORDED MARCH 127, 1990 AS DOCUMENT 90134595 MADE BY AND BETWEEN SMITHSUB, INC., A VIRGINIA CORPORATION AND THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, IN, OVER, ALONG, UNDER, THROUGH AND ACROSS THE FOLLOWING DESCRIBED LAND:

A STRIP OF LAND, 20 FEET WIDE, BEING A PART OF LOTS 4 AND 5 IN ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO A PART OF LOT 1 IN THE SUBDIVISION OF THE WESTERLY PART OF LOT 6 IN SAID ALEXANDER A. MCDONNELL AND OTHERS SUBDIVISION, WHICH STRIP OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, AND RUNNING THENCE SOUTH 89 DEGREES 47 MINUTE'S EAST ALONG THE SOUTH LINE THEREOF, 151.79 FEET TO THE SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD, SAID SOUTHEASTERLY LINE BEING 150 FEET SOUTHEASTERLY (BY RIGHT ANGLE MEASURE) OF THE CENTERLINE OF THE ORIGINAL MAIN TRACK THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAID SOUTHEASTERLY LINE 530.52 FEET TO THE SOUTHWESTERLY LINE OF PARCEL S.N. 6-5 IN AMENDED DESCRIPTION FILED ON SEPTEMBER 16, 1966 IN CIRCUIT COURT CASE NUMBER 63C23145 OF THE SOUTHWEST EXPRESSWAY F.A.I. NO. 55 MONUMENCED AND OCCUPIED; THENCE SOUTH 62 DEGREES 16 MINUTES EAST, 25.16 FEET TO AN INTERSECTION WITH A LINE WHICH IS 25 FEET (BY RIGHT ANGLE MEASURE) SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID SOUTHEASTERLY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD; THENCE SOUTH 34 DEGREES 11 MINUTES 30 SECONDS WEST ALONG SAID PARALLEL LINE, 158.57 FEET TO THE POINT OF BEGINNING FOR SAID 20 FOOT STRIP OF LAND HEREINAFTER DESCRIBED:

THENCE SOUTH OO DEGREES 47 MINUTES WEST, ALONG A STRAIGHT LINE, BEING THE EASTERLY LINE OF SAID STRIP OF LAND, 496.44 FEET TO AN EXISTING CYCLONE FENCE; THENCE NORTH 88 DEGREES 50 MINUTES WEST ALONG SAID EXISTING CYCLONE FENCE, 1.01 FEET; THENCE NORTH 13 DEGREES 27 MINUTES 40 SECONDS WEST, 77.16 FEET; THENCE NORTH OO DEGREES 47 MINUTES EAST ALONG A STRAIGHT LINE, BEING THE WESTERLY LINE OF SAID STRIP OF LAND, 391.31 FEET TO AN INTERSECTION WITH THE AFORESAID LINE WHICH IS 25 FEET (BY RIGHT ANGLE MLASURE) SOUTHEASTERLY FROM THE SOUTHEASTERLY LINE OF THE ATCHISON, TOTEKA AND SANTA FE RAILROAD, THENCE NORTH 34 DEGREES 11 MINUTES 30 SECONDS EAST ALONG SAID PARALLEL LINE, 36.32 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Droporty or Court Courty Clert's Office

97553058