にいていることには、

PREPARED BY:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

RETURN TO:
MORTGAGE INVESTORS
CORPORATION
5959 CENTRAL AVENUE, SUITE 103
ST. PETERSBURG, FL 33710.

97553059

DEPTO 1 REPRODUCT OF SUIVE FINE COUNTY RECORDER

.R DEPT-01 RECORDING \$23.50
. T+0011 TRAN 8647 07/30/97 15:31:00
. 44336 + KP *-97-553059
. COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIV': Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation, 5959 Central Avenue, St. Petersburg, FL 33710, hereby sells, assigns and transfers unto

FLEET MORTGAGE CORP. Florence Mall, 1945 West Palmetto St. Florence, SC 29501

9706-30404

that certain mortgage dated June 16, 1 197

Clarence Lovingood, Jr. and

Patricia A. Lovingood, not in Tenancy in Common, but in Joint Tenancy

, which said mortgage is recorded in the office of the Leco.der of COOK inMortgage Instrument # 97451300 Said property being located at (Legal Description):

County, State of Illinois

, executed by

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERLOF,

WITNESSED BY:

STATE OF FLORIDA

A. Miller

Amerigroup Mortgage Corporation

A Division of Mortgage Investors Corporation

WILLIAM C. THOMAS

WILLIAM C. THOMAS

to me, personally known to be the Assistant Vice President, and acknowledged the execution of the within foregoing Assignment of Mortgage on behalf of said Amerigroup Mortgage Corporation A Division of Mortgage Investors Corporation as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Notary Public

AMY MILLER
MY COMMISSION # CC 60621
EXPIRES: February 11, 2001
Bonded Thru Notary Public Underwriten

013311

U. S. Property & Appraisal 1370 Washington Pike Bridgeville, PA 15017

D.

97553059

UNOFFICIAL COPY

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EXHIBIT "A"

The following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

The South 1/2 of Lot & in Block & in Percy Wilson's Washington Park Subdivision, being a subdivision of the South West 1/4 of the South West 1/4 of Section 21, Township 36 North, Range 14 Rast of the Third Principal Meridian in Cook County, Illinois.

Tan: I.D. #29-21-313-03%.

Deed Sourca: Document No. 9467(51) (rerecorded on 10/28/94 as Document No. 94923957).

97553059

Signature County Control