

UNOFFICIAL COPY

STORE NO. 2977

SPECIAL WARRANTY DEED (Corporation to L.L.C.) (Illinois)

97553114

THIS AGREEMENT, made this 14th day of July, 1997, between TACO BELL CORP., a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and QSRE, L.L.C., a limited liability company of Wisconsin party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

legally described on Exhibit A attached hereto

DEPT-01 RECORDING \$27.00
T#0012 TRAN 6115 07/30/97 14:56:00
#6549 CG #-97-553114
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above-described, with the appurtenances, unto the party of the second part, its successors and assigns forever

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to the Exceptions to Title listed on Exhibit B attached hereto.

Permanent Real Estate Number(s): SEE Legal
Address(es) of Real Estate: 6050 South Western Ave., Chicago, IL

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these premises by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

TACO BELL CORP., a California corporation

By: *[Signature]*
President

Attest: *[Signature]*
Secretary

This instrument was prepared by Pamela R. Milner, Esq., corporate counsel for Taco Bell Corp., a California corporation, 17901 Von Karman, Irvine, CA 92614.

MAIL TO: William R. Cummings, Esq.
Reinhart, Boerner, Van Deuren,
Norris & Rieselbach, s.c.
P.O. Box 92900
Milwaukee, WI 53202-0900

SEND SUBSEQUENT TAX BILLS TO:

QSRE, L.L.C.
7115 Virginia Road
Crystal Lake, IL 60014

OR RECORDER'S OFFICE BOX NO. _____

BOX 333-CTI

97553114

76-69-204
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10

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Property of Cook County Clerk's Office

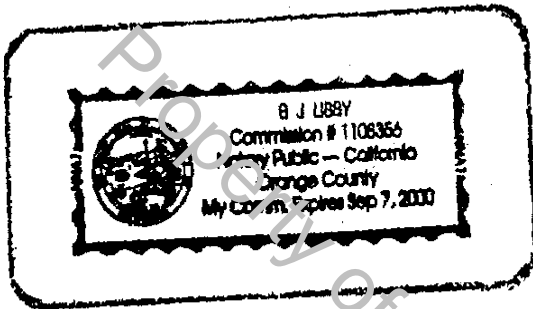
UNOFFICIAL COPY

STORE NO. 2977

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MAX CRAIG, personally known to me to be the Vice President of Taco Bell Corp., a California corporation, and PAMELA R. MILNER, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as Vice President and Assistant Secretary, they signed and delivered the said instrument caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JULY, 1997.



B. J. Libby

Notary Public B J LIBBY

Commission expires: 9/7/2000

97553114

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* 62
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUL 30 '97 PA. 11167 313.50

Cook County
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUL 30 '97 Pa. 11167 87.50

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE JUL 30 '97 ED. 10770 175.00

* 63
* 64
* 65
* 66
* 67
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUL 30 '97 PA. 11167 999.00

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
OWNER'S POLICY (1991)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007669204 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 18 TO 24 INCLUSIVE IN BLOCK 16 IN MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE EASEMENT AGREEMENT DATED MARCH 1, 1989 RECORDED MARCH 9, 1989 AS DOCUMENT NUMBER 89104129 MADE BY AND BETWEEN FLETCHER MARMAYER ENTERPRISES, AN ILLINOIS PARTNERSHIP, AND QUIK WASH V, A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS OVER A PART OF THE FOLLOWING DESCRIBED LAND, TO WIT:

LOTS 13 TO 17 INCLUSIVE IN BLOCK 16 IN MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION IN SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 5

19-13-415-030-0000

19-13-415-031-0000

19-13-415-032-0000

19-13-415-033-0000

19-13-415-034-0000

19-13-415-035-0000

19-13-415-036-0000

97553114

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

19 - 13 - 415 - 036 - 0000

NAME

ASRE, LLC

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

7115 VIRGINIA ROAD

CITY

CRYSTAL LAKE

STATE:

IL

ZIP:

60014 -

97553114

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

6050 S WESTERN AVE

CITY

CHICAGO

STATE:

IL

ZIP:

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