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### STORE NO. 2137 UNOFFICIAL COPY

#### SPECIAL WARRANTY DEED

(Corporation to L.L.C.) (Illinois)

THIS AGREEMENT, made this 14th day of July, 1997, between TACO BELL, a California corporation now known as TACO BELL CORP., a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and QSRE, L.L.C., a limited liability company of Wisconsin party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its successors and assigns, FOREVEP at the following described real estate, situated in the County of Cook and State of Alineis, known and described as follows, to wit:

legally Inscribed on Exhibit A attached hereto

97553118

DEPT-01 RECORDING

\$25.00

. T#0012 TRAM 5115 07/30/97 14:57:00

. \$6555 + CG \*-97-553118

COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

Together with all and singular the hard-tuments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder. This, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first pan either in law or equity, of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO FOLD the said premises as above-described, with the appurtenances, unto the party of the second part, its successors and assigns forever.

And the party of the first part, for itself, and its a ccessors, does covenant, promise and agree, to and with the party of the second part, its successors and assigns, that it has not done or suite ed one, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein ecited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARK AND DEFEND, subject to the Exceptions to Title listed on Exhibit B attached hereto.

Permanent Real Estate Number(s): 19-01-119-040-0000 \& 19-01-119-043-0000 Address(es) of Real Estate: 4134 South Archer, Chicago, IL

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these premises by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

TACO BELL CORP. California corporation

Sametania Sametania

This instrument was prepared by Pamela R. Milner, Esq., corporate counsel for Taco Bell Corp., a California corporation, 17901 Von Karman, Irvine, CA 92614.

( William R. Cummings, Esq. )
( Reinhart, Boerner, Van Deuren,
MAIL TO: ( Norris & Rieselbach, s.c.)
( P.O. Box 92900

Milwaukee, WI 53202-0900

OR RECORDER'S OFFICE BOX NO. \_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

QSRE, L.L.C.

7115 Virginia Road

Crystal Lake, IL 60014

BOX 333-CTI

25°

RATIO N

Stocot Colling Cloth's Office

STATE OF CALIFORNIA	)
COUNTY OF ORANGE	)

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MAX CRAIG, personally known to me to be the Vice President of Taco Bell Corp., a California corporation, and PAMELA R. MILNER, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as Vice President and Assistant Secretary, they signed and delivered the said instrument caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JULY, 1997.

B J 1989

Commission 1 1/08356

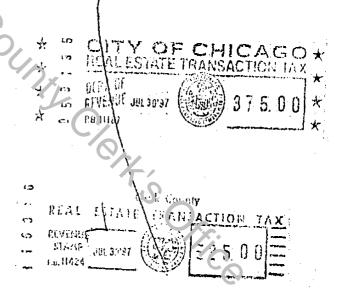
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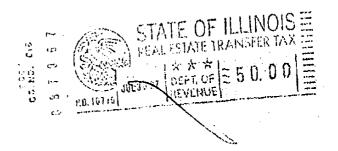
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My Comm. Expires Sep 1, 50m.

Notary Public BJ LIBBY

Commission expires: 9/7/2000





Doorty of Cook County Clork's Office

#### EXHIBIT "A"

#### PARCEL 1:

LOT A IN CONSOLIDATION OF LOTS 1. 2, 3 AND 4 IN SUBDIVISION OF THE EAST 1/4 OF BLOCK 9 (EXCEPT STREETS AND EXCEPT THE NORTH 30 FEET THEREOF) IN LURTON'S SUBDIVISION OF THE NORTH FRACTIONAL HALF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COURTY ILLINOIS RECORDED AS DUCUMENT NUMBER 8469835

#### PARCEL 2:

LOT 2 (EXCEPT TIE WEST 5.65 FEET THEREOF) IN RUBIN'S SECOND SUBDIVISION IN LOT 9 OF LURTON'S SUBJIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID Cook Colling Clarks Office PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS RECORDED AS DUCUMENT NUMBER 8469835.

Pioperty of Cook County Clerk's Office