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INTERCOMPTX 1807W DRAH



Mail to: Thomas A. Lewis, 1807 W. DRAH, Naperville, IL 60566

This instrument was prepared by: Thomas A. Lewis, 1807 W. DRAH, Naperville, IL 60566

Official Seal of Cynthia L. Curry, Notary Public, State of Illinois, My Commission Expires 07/31/2000

Notary Public: Cynthia L. Curry

I, the undersigned Notary Public, in and for the County and State aforesaid, whose commission expires on the 31st day of July 1997, do hereby certify that Thomas A. Lewis whose name is signed to the foregoing Specific Power of Attorney, has acknowledged the same before me in my full and lawful presence.

STATE OF ILLINOIS, COUNTY OF COOK

WITNESS the following signature and seal this 27th day of July 1997

NOTWITHSTANDING any thing herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impeded by my disability, if being my express intention that this Power of Attorney shall survive my disability.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until revoked, it is void or terminated by a document executed and acknowledged by me and recorded in the Land Records for Cook County, State of Illinois. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given and unless a document expressly revoking the powers herein given is recorded among the records of the County and State aforesaid.

I FURTHER HEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal, and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase and/or financing of my interests in said property located in Palos Park, IL, as I might or could do if acting personally.

also known as: 9205 West 119th Street, Palos Park, IL 60464. PIN # 97554421 DEPT-10 PENALTY \$20.00. DEPT-01 RECORDING \$23.50. 7:0010 TRAN 537 07/31/97 09:04:00. 41746 & RC * -97-554421. COOK COUNTY RECORDER.

KNOW ALL MEN BY THESE PRESENTS, THAT I, Thomas A. Lewis of Cook County, State of Illinois, have made, constituted and appointed, and do by these presents make, constitute and appoint Cynthia L. Curry, Notary Public, State of Illinois, Attorney-in-Fact, for me and in my name, place and stead, for the purpose of signing any and all Deeds, Affidavits, Notes(s), Deeds(s) of Trust, Mortgages, settlement statements, HUD Forms, VA Forms, and any and all other documents incidental and relating to the purchase and/or financing of the power known as:

LENDER POWER OF ATTORNEY

SEE ATTACHED LEGAL

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File SI482284 - Legal Addendum

LEGAL: A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF BLOCK 1 IN MONSON AND SMITH'S THIRD ADDITION TO PALOS PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 188 FEET 7 INCHES; THENCE SOUTH 173 FEET 4 11/16 INCHES; THENCE WEST 56 FEET; THENCE WESTERLY AND NORTHERLY ALONG A STRAIGHT LINE A DISTANCE OF 132.7 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 1 THAT IS 173.38 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH ALONG SAID WEST LINE OF BLOCK 1 A DISTANCE OF 173.38 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS:

, IL

PIN: 23-27-104-012-0000

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