

# UNOFFICIAL COPY

Prepared by:

JANE GOTSCHESKI  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

*Box 169*

97554708

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 8672 07/31/97 10:25:00  
#4533 + KP #-97-554708  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*2300*

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601245772

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1997  
executed by KENNETH M. KANAK AND  
MARGARET G. KANAK, HUSBAND AND WIFE  
to HERITAGE BANK OF SCHAUMBURG

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

97554707

and recorded in Book/Volume No.

No. COOK

County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

, as Document  
described

Commonly known as 106 NORTH BRAINTREE DRIVE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

HERITAGE BANK OF SCHAUMBURG

On JULY 28, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared MELINDA FISKE

*Melinda Fiske*  
By: MELINDA FISKE  
Its: AUP

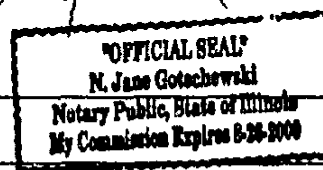
known to me to be the ASSISTANT VICE PRESIDENT  
and TINA METHE

*Tina E. Methe*  
By: TINA E. METHE  
Its: AUP

known to me to be ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Kerry Bell*  
Witness:

Notary Public *Jane Gotschewski*  
County,



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REI TITLE

*90197*

BOX 169

Rev. 08/17/95

DPS 171

97554708

# UNOFFICIAL COPY

DPS 049

07-20-217-021

97554708

Property of Cook County Clerk's Office

ILLINOIS  
LOT 851 IN STRATHMORE SCHAMBERG UNIT NUMBER 10, BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED APRIL 9, 1972 AS DOCUMENT NUMBER 21872535, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

