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97554987

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6124 07/31/97 10:17:00
46905 + ER # - 97 - 554987
COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 114
Loan No: 08647315
Borrower: ERNEST M. MANNS
Permanent Index Number: 17174120441010

Date: Effective July 29, 1997

Owner and Holder of Security Instrument ("Holder"):
GUARANTEED FINANCIAL MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

2500
B

Security Instrument is described as follows:

Date: July 29, 1997
Original Amount: \$ 74,500.00
Borrower: ERNEST M. MANNS , AN UNMARRIED MAN AND NONA B. MANNS , AN UNMARRIED WOMAN
Lender: GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

Mortgage Recorded or Filed on _____
as Instrument/Document No. 97554986
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 6803 SOUTH CRANDON UNIT #2, CHICAGO, ILLINOIS 60649

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225Y700X00750008647315

BOX 333-CTI

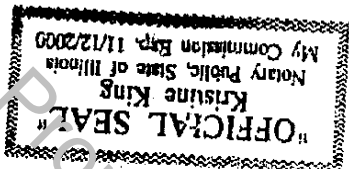
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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Perez E97040966

7669214 fa 341

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20TH day of JULY, 19 97
My commission expires: 11/12/2009
Notary Public in and for the State of Illinois

BERNARD ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH/VICE PRESIDENT ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said GUARANTEED FINANCIAL MORTGAGE SERVICES, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: Andy Roach
(Printed Name and Title) ANDY ROACH/VICE PRESIDENT

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANG MORTGAGE CORPORATION

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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STREET ADDRESS: 6803 SOUTH CRANDON UNIT #2

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-24-412-030-1011

LEGAL DESCRIPTION:

UNIT NUMBER 6803-2 IN EAST LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25376308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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