

UNOFFICIAL COPY

PREPARED BY:

GREATER CHICAGO MORTGAGE CORP.

Prepared by: Sandi McKanry
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

97554174

AND WHEN RECORDED RETURN TO:

CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9930116

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 3912 07/31/97 08:43:00
. #2035 : JW *-97-554174
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 18th, 1997 executed by OTHON RUIZ, AN UNMARRIED MAN and MARICELA PERDOMO, AN UNMARRIED WOMAN and GUSTAVO PERDOMO, AN UNMARRIED MAN

to GREATER CHICAGO MORTGAGE CORP.

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

7330 COLLEGE DRIVE, SUITE 205, PALOS HEIGHTS, ILLINOIS 60463

and recorded in Liber _____ Page(s) _____ COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 64 IN GEDDE'S SUBDIVISION OF LOTS 1 TO 50 IN BLOCK 1 AND LOTS 1 TO 50 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 10 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 3/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ITEM # 16-026-410-038

WARD #

ALSO KNOWN AS: 2738 S TRUMBULL AVENUE, CHICAGO, ILLINOIS 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

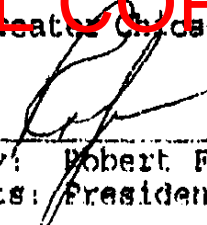
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Loan #: 9930114

Greater Chicago Mortgage Corp. :

State of Illinois
County of Cook

X 
By: Robert F. Dyer
Its: President

On 7/18/97 before me,
the undersigned, a Notary Public in and
for said County and State, personally
appeared Robert F. Dyer known to me to
be the President of the corporation
herein which executed the within
instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation, that said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a
resolution of its Board of Directors and
that he acknowledges said instrument to
be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)

Notary Public


(Signature)

Residing in the County of: COOK

My Commission Expires: 9/21/98



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