

UNOFFICIAL COPY

97555478

RECORDED BY: [unclear] 423.00
FILED: [unclear] 423.00
DR: [unclear]
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
036403600322

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JANUARY 17, 1995, executed by ROGERS, BILLY RUTH ADAMS, MINNIE to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-058363, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract hereon, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAY 8 97, but to be effective as of the 30th day of APRIL, 1997.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Jurano W Huenoy
Title: Assistant Secretary

By: [Signature]
Name: Nana Palmer
Title: Vice President

(affix corporate seal)

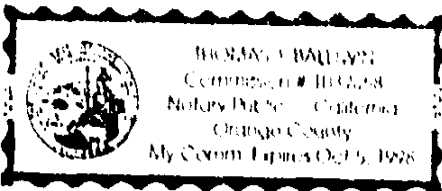
STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Nana Palmer, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation

Given under my hand and seal of office on this day of MAY 8 97.

[Signature]
Notary Public.

Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821



23 [Signature]

97555478

UNOFFICIAL COPY

(AFFIX NOTARIAL SEAL)

036403600322

LEGAL: LOT 36 IN HALEY'S SUBDIVISION OF BLOCK 6 IN JONES SUBDIVISION OF THE WEST 12 OF SECTION 29,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
#20-29-116-004 Property Address: 1471 W 72ND PLACE CHICAGO IL 606360000 PIN#: 20291160040000

Property of Cook County Clerk's Office

97555478

BOX 70