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97555651

DEPT. OF RECORDING

\$23.50

TRAVIS IRAN 0514 02/31/97 09:13:00

15300 : TR * 97-555651

COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK

When Recorded Mail To:
Hunter Mortgage Services, Inc.
11873 Foxhead Range Road
Littleton, CO 80127

This Space for Recorder's Use only

COOK # 16600015 TRS # 1571

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 1000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 1000 SW FRY #100, HOUSTON, TX 77027, all interest under the certain DEED OF TRUST / MORTGAGE, dated 02/14/97, in the amount of \$26250.00, executed by JAMES E. MOTT AND NANCY T. MOTT, HIS WIFE, IN JOINT TENANCY, Grantor, to GUARANTY HOME EQUITY, and recorded on 02/21/97, Instrument #: 97119011 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which covers property described as:

LOT 113 IN OAKWOOD HILLS SECOND ADDITION, A SUB OF PART OF E 1/2 OF NW 1/4 OF SEC 13, T.37N, R.12 E OF 3RD P.M., COOK COUNTY, IL. 23-13-110-029-000 7626 W. 107TH ST. PALOS HILLS IL 60465-

together with notes or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights therein or to accrue under said DEED OF TRUST / MORTGAGE.

Dated June 11, 1997.

GUARANTY BANK, S.S.B.

CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On June 11, 1997 before me, PATRICIA S. GUYETT, COMM. EXP. 2/27/98, personally appeared CONNIE BYLSMA, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:
Patricia S. Guyett
PATRICIA S. GUYETT, COMM. EXP. 2/27/98
Notary Public

DOCUMENT PREPARED BY: SHAW COMPANY, COUNTY RECORDER SERVICES, 1166 N. CENTRAL AVE. #123, GLENDALE, CA 91202
1-1-ASN:891

(This area for notarial seal)
PATRICIA S. GUYETT
COMM. #1016001
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Feb 2, 1998

97555651

Handwritten initials