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FILED FOR RECORDING
JAN 29 1997
COOK COUNTY RECORDER

DMR LN 3140001276 ASSIGNMENT OF MORTGAGE

For good and valuable consideration DMR Financial Services, Inc., A Michigan Corporation, 24445 Northwestern Hwy, Southfield, MI 48075 does hereby grant, bargain, sell and assign, transfer and set over unto Chase Manhattan Mortgage Corporation, A New Jersey Corporation 343 Thornall Street, Edison, New Jersey, 08837

its successors and assigns, a certain indenture of Mortgage bearing date the 31ST day of JANUARY 19 97 made by MUSHIAQUE A KHAN, SHAMSA MAHMUD, HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

SEE ATTACHED LEGAL

Commonly known as 5940 N ST. LOUIS AVE CHICAGO, IL 60659 13-02-401-024-0000

which said Mortgage is recorded in the registrars office of the county of COOK in the State of Illinois as 97412860

Together with the principal note therein described, and the money due therein with the interest, unto said DMR Financial Services, Inc., its successors and assigns, forever, subject only to the provisions in the said Indenture of Mortgage. In witness whereof, DMR Financial Services Inc., has executed this instrument by its duly authorized officer, and has caused its Corporate Seal to be here affixed this date of 05-29-97

Beverly Butler
BEVERLY BUTLER
Kathryn E. Allen
KATHRYN E. ALLEN

DMR FINANCIAL SERVICES, INC.
James M. Grashaw
JAMES M. GRASHAW, VICE PRESIDENT

State of Michigan
County of Oakland

The foregoing instrument was acknowledged before me on 05-29-97 by JAMES M. GRASHAW, Vice President, respectively of DMR Financial Services, Inc., a Michigan Corporation, on behalf of the Corporation.

My Commission expires 01-01-2001

Misty L. Whitney
MISTY L. WHITNEY, NOTARY PUBLIC

Drafted By & Return to: DMR WAYNE COUNTY, MICHIGAN, ACTING IN P.O. Box 5084 Southfield MI 48086 OAKLAND COUNTY, MICHIGAN

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Property of Cook County Clerk's Office

LOT 35 IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 IN FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS), IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER
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A DEPT-01 RECORDING 023.50

Property of Cook County Clerk's Office

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