

# UNOFFICIAL COPY

Loan #: WH1729

Prepared By:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

RECORDING FEE \$23.50

TRAIL 0936 07/31/97 09:52:00

97-555740

COOK COUNTY RECORDER

97555740

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH1729-1650

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
ALICE JENKINS, A SINGLE INDIVIDUAL,

and dated APRIL 30TH, 1997 to ILLINOIS MORTGAGE CORPORATION

a corporation organized under the laws of the State of Illinois and whose principal place of business is  
908 WAUKEGAN RD., GLENVIEW, IL 60025

and recorded as Document No. 97306671, by the COOK County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

SEE ATTACHED LEGAL

PIN #10-20-101-020-1023

Commonly known as: 8630 FERRIS AVE #405 MORTON GROVE, IL

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MANITOWOC

USB Home Lending, a Division of  
Universal Savings Bank, F.A.

On 4/23/97 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Alex J. Hoffmann  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

  
By: Alex J. Hoffmann  
Its: President

By:  
Its:

Witness:

Notary Public   
Christopher L. Stimart Manitowoc County  
My Commission Expires: October 17, 1999

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23-25

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## LEGAL DESCRIPTION

PARCEL 1:  
UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 9 & 36 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-405 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

97555740

County Clerk's Office