

Loan #: WH1597

Prepared By:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

97555744

DEPT. OF RECORDING 927.50
12-0008 TRIM 0936 07/31/97 09:53:00
12008 4 B.L. 8-97-155744
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH1597

97555744

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Ohio Savings Bank, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

Eugeniusz Cieluch and Barbara Skutnik, both Single Individuals

and dated April 17, 1997 to Market Financial

a corporation organized under the laws of the State of Illinois and whose principal place of business is

4767 North Milwaukee Avenue, Chicago, IL 60630

and recorded as Document No. 97323754, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

PARCEL 1: UNIT 3E IN THE 3129 NORTH NASHVILLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE L. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCALRE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96969198, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96969198, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 46-30-204-044-0000


Commonly known as: 3129 North Nashville, Unit 3E, Chicago, IL 60634

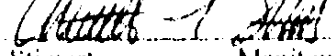
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

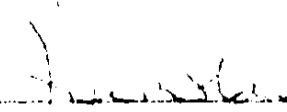
STATE OF WISCONSIN
COUNTY OF MANITOWOC

USB Home Lending, a Division of
Universal Savings Bank, F.A.

On 04/17/97 before me, the undersigned Notary Public in and for said County, personally appeared Alex J. Hoffmann known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.


By: Alex J. Hoffmann
Its: President

Notary Public 
Christopher L. Stimart Manitowoc County
My Commission Expires: October 17, 1999

By: _____
Its: _____
Witness: 

23-8