

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

97555137

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL. 60515

DEPT-OF RECORDING \$23.00
TELEPHONE 617 07/31/97 11:03:00
17069 1116 8-97-0005137
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVING BANK, ITS SUCCESSORS AND/OR ASSIGNS
200 WEST MONROE-19TH FLOOR CHICAGO, ILLINOIS 60606
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **07/29/97**
executed by **JON R. LAUDENBACH & BACHELOR**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No.

97555136

, page(s) _____, as Document No.
County Records, State of **ILLINOIS**
(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

COCK
described hereinafter as follows:
Commonly known as:

540 N LAKESHORE DRIVE # 206 CHICAGO IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF DuPage

On 07/29/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

WITNESS:
[Signature]
[Signature]

Notary Public *[Signature]*
County _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ANNIE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
EXPIRES 10/31/2000

BOX 333-CTI

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Property of Cook County Clerk's Office

17-10-211-020-1036

UNIT NUMBER 206 IN THE 540 N. LAKE SHORE DRIVE CONDOMINIUM, AS
DELIMITED ON A SURVEY OF LOT 29 (EXCEPT THAT PORTION TAKEN FOR STREET
PURPOSES IN CASE 821163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN
CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF
BLOCKS 20, 31 AND 32 IN KIMBLE'S ADDITION TO CHICAGO IN THE NORTH 1/2
OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92468797, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION