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DEPT-01 RECORDING \$27.00  
146666 TRAN 0817 07/31/97 12:57:00  
49046 IR 4-97-555312  
COOK COUNTY RECORDER

PROJECT NO. 13488600005

OFFICIAL BUSINESS  
COUNTY OF COOK, ILLINOIS  
NO CHARGE

ASSIGNMENT OF NOTE, HOMEOWNER LOAN AGREEMENT, MORTGAGE AND  
AMENDMENT

KNOW ALL MEN BY THESE PRESENTS, THAT the North West Housing Partnership ("Assignor"), an Illinois municipal corporation or an Illinois Housing Authority or an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefore to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois:

- 1) the Note dated MARCH 13, 1996, given by JACK D. EVANS AND FLORENCE H. EVANS ("Borrower") to Assignor; and
- 2) the Homeowner Loan Agreement dated MARCH 13, 1996, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated MARCH 13, 1996, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 96216941; and
- 4) the Amendment of the foregoing dated JULY 8, 1996.

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

RETURN TO BOX 183

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The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$ 23,355.00

Address: 454 MAPLE LANE  
ELK GROVE VILLAGE, IL 60007

Permanent Real Estate Index Numbers(s): 08-33-204-032-0000

Legal Description:

LOT 2116 IN ELK GROVE VILLAGE IN SECTION 6, A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS the hand and seal of the Assignor the 20th day of February, 1997.

\_\_\_\_\_

By: Anna L. Thomas  
Executive Director

ATTEST: [Signature]  
Secretary

(SEAL)

Approved as to form: [Signature]  
Nonprofit organization/Attorney



# UNOFFICIAL COPY

their own free and voluntary act, and as the free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

sub\assign.amd

Property of Cook County Clerk's Office

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