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- COOK COUNTY RECORDER

PROJECT NO. : 3488600005

OFFICIAL BUSINESS COUNTY OF COOK, ILLINOIS NO CHARGE

ABBIGNMENT OF NOTE, HOMEOWNER LOAN AGREEMENT, HORTGAGE AND AMENDMENT

KNOW ALL NEW BY THESE PRESENTS, THAT the North West Housing Partnership ("Pasignor"), an Illinois municipal corporation or an Illinois Housing Authority or an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefree to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois;

- 1) the Note dated MARCH 13, 1996, given by JACK D. EVANS AND FLORENCE H. EVANS ("Borrower") to Assignor; and
- 2) the Homeowner Loan Agreement dated MANCH 13, 1996, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated MARCN 13, 1996, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 96216941; and
- 4) the Amendment of the foregoing dated JULY 8, 1994

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate Joseph cribed therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

RETURN TO BOX 183



UNOFFICIAL COPY

The Assignor represents and warrants to the Assignee that the Assignor her full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance:

\$ 23,355.00

Address:

454 MAPLE LANS

ELK GROVE VILLAGE, IL 60007

Permanent Real Estate Index Aumbers(s): 08-33-204-032-0000

Legal Description:

LOT 2116 IN ELR GROVE VILLAGE IN SECTION 6, A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITHESE the hand and seal of a live of the	the Assignor the 130+11 day of	
By: Mina Compa	ATTEST:	• `~
Approved as to form:	(SEAL) fit organization/Attorney	

UNOFFICIAL COPY

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COUNTY OF COOK)				
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STATE OF ILLINOIS	,				
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acknowledged that the their own free and voted	oluntary	act, and	as the fre	e and volu	intary act
instrument as such grespectively, appear	ared be:	fore me	this day	y in pe:	rson and
the same persons w	DOBO DE	Man are	SUDSCI1Ded	to the	roregoing
Executive Director and Marc Hummel	Cos _x	orth West	Housing Part	nership known to	me to be
Donna L. T	nom.co				, the
said County, in	Andrews		a Notary	Public in	and for
COUNTY OF COOK)				
STATE OF ULLINOIS)) 88				
	Assi	stant St	ate's Attor	ney	
Approved as to form:	Kau	(ccic	10116	<u></u>	
			(SEAL)		
Typed Name and Title)			ecretary	
Albert Pritchett, Chi Off	ionr	trative 🔉	Date TTEST:	and N	ar
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Authorized Signat	ure	· -	July 28		

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