

UNOFFICIAL COPY

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Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

DEPT-01 RECORDING 125.50
145555 TRAN 3850 07/31/97 11:37:00

7775 : JJ * - 97 - 575390

COOK COUNTY RECORDER



SATISFACTION

Regions Mortgage, Inc # 2611556 "Quirk" Ledger ID/PIF 4-23-97 Cook, Illinois 12031

KNOW ALL MEN BY THESE PRESENTS that BARNETT BANK OF SOUTHWEST FLORIDA F/K/A FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF SARASOTA, FL. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT K QUIRK AND SUSAM D QUIRK, HIS WIFE

Original Mortgagee: MORTGAGE ASSOCIATES, INC.

Dated: 04/10/1972 and Recorded 04/12/1972 as Instrument No. 21864998

Book/Reel/Liber na, Page/Folio na, in the County of COOK State of ILLINOIS

Legal: see attached legal

Assessor's/Tax ID No.: 2812327017

Property Address: 14906s San Francisco, Posen, IL, 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BARNETT BANK, N.A. SUCCESSOR BY MERGER TO
Barnett Bank of Southwest Florida f/k/a First
Federal Savings and Loan Association of
Sarasota, FL.

On JUNE 13, 1997 (DATE)

By: [Signature]
RICHARD FISHER-OPERATIONS OFFICER/SUPERVISOR

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25.50
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Page 2 Satisfaction

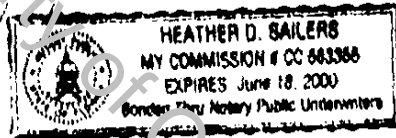
STATE OF FLORIDA
COUNTY OF DUVAL

ON 6/13/97, before me, HEATHER D. SAILERS, a Notary Public in and for the County of DUVAL, State of FLORIDA, personally appeared RICHARD FISHER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires:



(This area for notarial seal)

★ Document Prepared By:
Patsy Sanders/Regions Mortgage, Inc. 805 Perry Street Montgomery, Al. 36104
GTJ-199/0521-0052 IL COOK 12031 COOK IL BAT 820.32611550 KAL/SOL

COOK County Clerk's Office

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2611556

, Mortgage, and

LOT SEVENTEEN (17) IN BLOCK TWO (2) IN POSEN ACRES RESUBDIVISION OF LOTS FIFTEEN (15) AND SIXTEEN (16) IN POSEN ACRES A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) AND THE NORTH TWENTY (20) ACRES OF THE SOUTH WEST FRACTIONAL QUARTER (1/4) OF THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN ALL LYING NORTH OF THE MERIDIAN BOUNDARY LINE (EXCEPT THAT PORTION OF SAID LOTS FIFTEEN (15) AND SIXTEEN (16) IF ANY EXTENDING BEYOND THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION TWELVE

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Property of Cook County Clerk's Office

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