

UNOFFICIAL COPY

97555394

Loan #7467020
Prepared by and Return to
CitFed Mortgage
Department #4304
One Citizens Federal Centre
Dayton, OH 45402
Phone: 937-449-7006
By Teresa Morgan



. DEPT-01 RECORDING \$31.50
. 145555 TRAN 3392 07/31/97 11:41:00
. 47779 JJ *-97-555394
. COOK COUNTY RECORDER

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of COOK County, Illinois is authorized to discharge and Release the same of record

Mortgagor	Date of Mortgage	Date Filed	Reference
ROY J KORN, JR AND PATRICIA A KORN SEE LEGAL ATTACHED PIN #14-32-425-109	12-17-93 RI-RECORDED	11-2-94 12/27/93	94-935789 03-063257

PROPERTY ADDRESS 1608 North Bissell, Chicago, IL 60614
ORIGINAL MORTGAGEE J. M. Mortgage Services, Inc
Assigned to Comerica Mortgage Corporation
Recorded 3-21-95 95-186525
Assigned to CitFed Mortgage Corporation of America
Recorded 12-4-95 95-833826

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 5th day of May, 1997.

Signed in the presence of

Teresa Morgan
Teresa Morgan

Nicole D Rice
Nicole D Rice



CITFED MORTGAGE CORPORATION
OF AMERICA

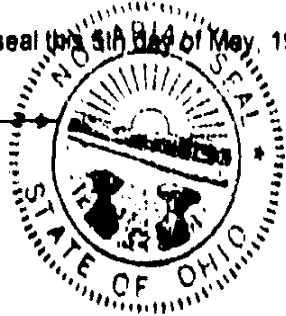
Judith L. Oldiges
Judith L. Oldiges
Assistant Vice President

STATE OF OHIO, MONTGOMERY COUNTY, SS

Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for Citfed Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed

WITNESS, my hand and official seal this 5th day of May, 1997.

Pamela A Stewart-Malott
Pamela A. Stewart-Malott, Notary Public
In and for the State of Ohio
My Commission Expires Jan 31, 2001



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RIDER - LEGAL DESCRIPTION

PARCEL 1:

LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, AND SOUTHEAST QUARTER (1/4) OF SECTION 31, AND THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, THE WHOLE SECTION 32 AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87 511 039, AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR 36 71 188, IN COOK COUNTY, ILLINOIS.

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87-1-3357

14-32-425-109