

UNOFFICIAL COPY

Prepared By: Echra M. Roysen
THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

Loan No. 092418520
Mtg Amt \$170,000.00

97556701

DEPT-01 RECORDING

\$23.50

Assignment of Security Instrument

T#0008 TRAN 1008 07/31/97 12:52:00

State of: IL

County of: Cook

Pin # 11-32-100-003-0000

#3744 #BJ *-97-556701
COOK COUNTY RECORDER

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by Katherine A. Julia recorded in the office of the clerk of Superior Court of Cook County.

in Deed Book Page
1541 Touchy
Chicago IL 6062623

Instrument * on 6/6/97
* 97-402790

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on February 7, 1997.



THE HOME MORTGAGE NETWORK,
LIMITED PARTNERSHIP, d/b/a
The Home Mortgage Network,
By THMN, Inc.-- General Partnership

By: [Signature]
Gail E. Wassel
Assistant Secretary

State of Illinois
County of Lake

The foregoing instrument was acknowledged before me on February 7, 1997, by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Ann C. Oatt
State of Illinois
My Commission expires: 01/25/99

[Signature]



97556701

23.50

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH HALF (EXCEPT THE SOUTH 8 FEET THEREOF DEEDED FOR ALLEY) OF THE EAST 40 FEET OF THE WEST 133 FEET OF BLOCK 12 IN RODGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31. ALSO THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 32. ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-32-100-003-0000

CM-24-18-520

44th: Investor Delivery Mail Stop 51-5075-A
Pac. Mfg. Corp. of America
P.O. Box 8917
Vernon Hills, IL 60061-9916

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