

# UNOFFICIAL COPY

This instrument was drafted by:

**NW**  
NORWEST MORTGAGE

30 Warden Street  
Springfield, OH 45504-9917  
1-800-288-3212

97556739

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. DEPT-01 RECORDING \$23.50  
. T40008 TRAN 1030 07/31/97 14:56:00  
. 43791 + BJ \*--97--556739  
. COOK COUNTY RECORDER

(Reserved for recording data)

## RELEASE OF MORTGAGE/DEED OF TRUST

July 7, 1997

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated December 28, 1995, executed by Joseph N Hornstrom, a single person as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 96049987 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: see attached

Property Address: 282 Pembroke Ln, Schaumburg, IL 60193

Tax ID: 07-22-402-045-1065

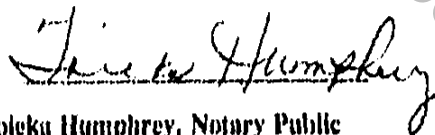
Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was filed for recording in Cook County on September 28, 1995.

No Corporate Seal Required

State of Ohio )  
                  ) SS  
County of Clark )

  
Pamela S. Campbell, Asst. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of July 7, 1997 by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.



Toleka Humphrey, Notary Public

My Commission expires: 6/3/2001.

When recorded return to:

Joseph N Hornstrom  
19 Langview Ct  
South Elgin, IL 60177

2034530  
11



97556739

23.50

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2023

01/15/23

10:00 AM

Property of Cook County Clerk's Office

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UNIT 1-3-10-LA1 AND GARAGE UNIT G-1-3-10-LA1, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 2438377, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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