

DEPT-OF RECORDING

\$23.50

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COOK COUNTY RECORDER

LOAN #: 7184195

POOL #: 445063

RBMG LOAN #:

STATE OF ILLINOIS

COOK COUNTY OF

, Page/

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned heroby grants, assigns and transfers to

Chase Manhatten Mortgage Coportaion

, all the rights, title and interest of undersigned in and to

11/26/96 that Mortgage dated , executed by

LUIS R. LOPEZ, A SINGLE PERSON

and recorded in Book!

Document No.

97105335

02/14/97

Tax ID#

COOK

County Records, State of Illinois; property

being located at

5841 SOUTH WASHTENAW CHICAGO IL 60629-0000

TOGETHER with the note or notes therein described or referred other money due and to become due therewill

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshare, Mortgage Group, Inc.

Sheila Thogerson

Assistant Vice President

Assistan/Secretary

South Carolina STATE OF

COUNTY OF

Richland

July 01, 1997

before me, the undersigned, a Notary Public in and for said County and State personally

appeared Sheila Thogerson s/he is the Assistant Vice President

to me personally known, who, being duly sworn by me, did say that

of the Corporation named herein which executed as within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's, by-laws or a resolution of it's Board of Director and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Prepared by and Return to

L RISINGER

Resource Huneshates Mortgage Group, 7909 Purklane Road, Suite 150

Columbia, SC 29223

1(X00)931-2890 EXT.

07/01/1997 CHSE 01/98 07/97

Ay Commission Expires:

07/09/2003

pag-1

Million Committee

Property of Coot County Clert's Office



LOAN #: 7184195

POOL #: 445063

RBMG LOAN #: 405521

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc. ASSIGNED TO: Chase Manhatten Mortgage Coporation

MORTGAGOR NAME: LUIS R. LOPEZ, A SINGLE PERSON

LEGAL DESCRIPTION:

ESL.
FLOT 2.
PTHE NORTHE.
HIRD PRINCIPAL A.

PLN: 19-13-222,03 THE SOUTH 30 FEET (EXCEPT THE EAST 8 FEET) OF THE NORTH 60 FEET OF THE WEST HALF OF LOT 22 IN CHICAGO, TITLE AND TRUST COMPANY'S SUBDIVISION OF SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER

Prepared by and Return to: 1. RISINGER

Resource Haneshares Mortgage Group, Inc. 7909 Parkling Rond, Sulte 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4245 07/01/1997 CHSE 01/08 07/97

Property of Coot County Clert's Office