

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
T#0008 TRAN 1047 07/31/97 15:15:00
#3845 + B.J * -97-556788
COOK COUNTY RECORDER

LOAN #: 7190234 POOL #: 448490 RBMG LOAN #: 415002
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chuse Manhattan Mortgage Corporation, all the rights, title and interest of undersigned in and to
that Mortgage dated 02/18/97, executed by
CARLOS R. ALFARO AND JUANA ALFARO, HUSBAND AND WIFE

and recorded in Book/ , Document No. 97163922 , Page/ , on 03/11/97

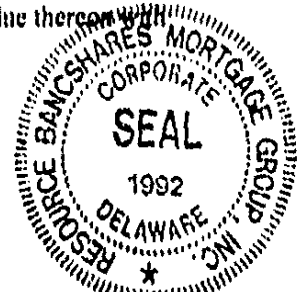
Tax ID # 1301225011 COOK County Records, State of Illinois; property
being located at
6025 NORTH FAIRFIED AVENUE CHICAGO IL 60659-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

By: Debra Miller
Its: Assistant Vice President



Mark D. Shelby
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland
On July 01, 1997

appeared Debra Miller
s/he is the Assistant Vice President
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

before me, the undersigned, a Notary Public in and for said County and State personally
to me personally known, who, being duly sworn by me, did say that
of the Corporation named herein which executed the within

Rosamary T. Walker Notary Public
My Commission Expires: 07/19/2004

Prepared by and Return to:
L. RISINGER

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4245
0708/97 CHSE 03/98 07/97



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LOAN #: 7190234

POOL #: 448490

RBMG LOAN #: 415002

ASSIGNED FROM: Resource Bankshares Mortgage Group, Inc.
ASSIGNED TO: Chase Manhattan Mortgage Corporation

MORTGAGOR NAME:
CARLOS R. ALFARO AND JUANA ALFARO, HUSBAND AND WIFE

LEGAL DESCRIPTION:
LOT 28 IN BLOCK 2 IN T. J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER
IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

Prepared by and Return to:
L. RISINGER

Resource Bankshares Mortgage Group, Inc.
1909 Parkline Road, Suite 150
COLUMBIA, SC 29223
(800)933-2890 EXT. 4245
(708)97 CHISE 0398 0797

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