

# UNOFFICIAL COPY

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 021235-7

PROPERTY ADDRESS:  
434 90TH STREET  
CHICAGO IL 60620

DRAFTED BY & RETURN TO:  
H. MERCURIO  
CUSTOMER SERVICE, 14TH FL  
FIRST CHICAGO NBDMC  
PO BOX 331755  
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50  
T40008 TRAN 1049 07/31/97 15:35:00  
#3871 + BJ \*--97--556814  
COOK COUNTY RECORDER

97556814

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES T. SUBER & BARBARA I. SUBER, HUSBAND & WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-12-77,	24-068-862	08-22-77	25-03-220-034-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-24-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 30, 1997

BY:

*M. H. Warren*

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

M. H. WARREN  
Administrative Officer

ON 06-30-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN  
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Henrietta Mercurio*

HENRIETTA MERCURIO  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 20, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97556814

23.50

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Alcibiades

Property of Cook County Clerk's Office

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LOAN NO. 021235-7

LEGAL DESCRIPTION OF PROPERTY:

LOT THIRTY FOUR (34) IN BLOCK THIRTY SEVEN (37) IN GROSS' SUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO FORTY TWO (42) IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION THREE (3), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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