## **UNOFFICIAL COPY**

DEED OF RELEASE (Corporation)

DEPT-01 RECORDING

\$23,50

. T40008 TRAN 1050 07/31/97 15:42:00

43891 4 BU #--97-556834

COOK COUNTY RECORDER

97556834

|                             |  | 47 *  |  |                        |              |
|-----------------------------|--|---|--|------------------------|--------------|
| 'This                       | Deed of Release  | Witnesseth, That  | COMMERCIAL CR  | EDIT LOANS,            | ING.         |
|                             |  | d existing under the law  |  | DELAWARE               |              |
|                             |  | e of business in $\underline{\mathbb{R}}$   |  |                        | County;      |
| executed b                  | (P)   P)   | owner and holder of the W BRLL AND JEWEL R  |  | debt secured b         | y mortgage   |
| neli Menistra ( paris de ce | kidella arliki lipaniani kamun napama kamun kapama yappan apam | ······································  | ind man-Characterites of concentiums amonto para to go upo papa mi |                        | T            |
| the RE                      | CORDER of  | ,1953 and records   | ILLINOI  | . unde                 | Document     |
| No. 9:1506                  | ralog Officer)<br>1811 in Book                                 | at Page to  | value raceived, dos  | e)<br>B hereby release | in full from |
| LOT 3<br>OF TH              | O IN BLUCK 13<br>IE NORTH EAST                                 | ortgage or deed of trust.  IN SECOND ADDITION OF SECTION 2. TOW IPAL MERIDIAN, IN C | 15 Calumet Gate<br>NSHIP 32 NORTH,                                 | WAY BEING A S          | BUBDIVISION  |
| PERMA                       | MENT INDEX NO  | : 25-02-210-004   | O,   |                        |              |
| A/R/A                       | 1308 Е 89тн  | STREET, CHICAGO, I  | 1, 60619   | TÓO.                   | Ų,           |
|                             |  |   |  |                        |              |

In Witness Whereof, these presents have been executed under the seal of said Corporation, per AMPERICAN this AMPERICAN Vice President

\$ P.

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## **CORPORATION ACKNOWLEDGEMENT**

| State of MaryLAND  |                           |   |
|--|---------------------------|---|
| County of RIX Anime! }ss.  |                           |   |
| On this ARTY day of JULY  GAYLE A SIECKS   |                           | before me, appeared                     |
| duly sworn, did say that he is the Vice President of _   | COMMERCIAL CRE            | own, who being by me<br>DIT LOANS, INC. |
|  | DELAWARE                  | _Corporation, and that                  |
| the seal affixed to the foregoing instrument is the construment was signed and sealed in behalf of a Directors, and saidVICE_PRESIDENT | ·                         | •                                       |
| acknowledged said instrument to be the free act and  | deed of said corporation  |   |
| In Witness Whereof, I have hereunto set my harman (County) (State)   | id and affixed my notaria | il seal at my office in                 |
| AVA L. School Expires: 11/20/98  | maria                     | WINER                                   |
| MOTATIVE   | Notary (Walin for a       | aid County and State                    |

CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES, INC.
ATTENTION: RELEASE COMPLIANCE UNIT
11 TO VICTORY TO VO. SHITE 470
LINGHICUM, MARYLAND 21090

97556843

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Property of Cook County Clerk's Office