

# UNOFFICIAL COPY

97556007

## RELEASE DEED

### MAIL TO:

John R. Oltman  
476 W. Deming Pl  
Chicago, IL 60614

: DEPT-01 RECORDING \$23.50  
: T00001 TRAN 0120 07/31/97 11:23:00  
: #1685 # RH #-97-556007  
: COOK COUNTY RECORDER

7350



Property of Cook County Recorder's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto John R. Oltman, divorced & not since remarried, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96159157, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 4 IN THE SUBDIVISION OF LOT 3 AND THE SOUTHERLY 1/2 OF LOT 2 (EXCEPT THE EAST 50 FEET THEREOF) IN THE SUBDIVISION OF OUTLOT "B" (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

INTERCITY EXPRESS

Permanent Index Number(s): 14-28-318-013

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 476 W. Deming Place, Chicago, IL 60614

Dated this 2nd day of June, 1997.

*Sandra J. Munn-Travis* (SEAL)  
Sandra J. Munn-Travis, Vice President

*Barbara McDonald* (SEAL)  
Barbara McDonald, Mortgage Loan Officer

97556007

all

# UNOFFICIAL COPY

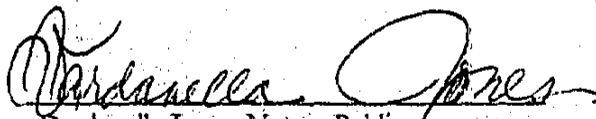
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of June, 1997

  
Dardanella Jones, Notary Public

“OFFICIAL SEAL”  
Dardanella Jones  
Notary Public, State of Illinois  
My Commission Exp. 09/21/2000

97556007

EX-100