Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD GAKBROOK TEDRACE, IL. 60181 ATTN:	<b>375</b> 560 <b>27</b>	
FOR VALUE RECEIVED, the undersigned grants,	. T#0001 TRAN 0121 07/31/97 121381 . #1705 # RH *-97-5560 . COOK COUNTY RECORDER  — SPACE ABOVE THIS LINE FOR RECORDER'S USE  Assignment of Real Estate Mortgage assigns and transfers to	
and recorded in Book/Volume No	TO ALLAS. TX 75202 to that certain Real Estate Mortgage dated 07/21/9 executed by WIFE  97556025  WCE AVENUE, CHICAGO, IL 60630 as Document No.  ILINOIS on real estate legally described as follows:  THEREWITH AND MADE A PART HEREOF.	
ATTORNEY'S NATIONAL TITLE NETWORK, INC.	County	
witness: PETER P. KONSEWICZ. ASST. SE  STATE OF ILLINOIS  On 07/21/97  before me, the undersi personally appeared PETER P. KONSEWICZ & JASON to me personally known, who, being duly sworn by a ASST. SECRETARY AND ASST. SECRETARY the corporation named herein which executed the wit corporate seal of said corporation; that said instrume by-laws or a resolution of its Board of Directors and of said corporation.  OFFICIAL SEA	CRETARY Witness: JASON M. PODLASEK, ASST SECRETARY OUNTY OF Concerned, a Notary Public in and for the said County and State, M. PODLASEK ne, did say that he/she is the of WestAmerica Mortgage Company, hin instrument, that the seal affixed to said instrument is the net was signed and sealed on behalf of said corporation pursuant to its that he/she acknowledge-said instrument to be the free act and deed	)
A Motary Pointie, State of My Commission Expires 4	Illinois S Notary Public for the state of III INOIS	

Notary Public for the state of ILLINOIS My commission expires:

(Official Seal)

\$30,600YB

Property or Cook County Clark's Office

A CONTRACT OF STATE O

UNIT NO. 708 IN THE CRYSTAL TOWERS CONDOMINIUM BUILDING "D" AC DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN CK! THAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT. "A" AND OUTLOT "B" OF TALLY HO APARTMENTS A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COLUMN, ILLINOIS, WHICH RURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25214263, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLUMENTE.

Property of Coot County Clark's Office