PREPARED BY:

NORTH STAR TITLE, INC. 1420 KENSINGTON ROAD, STE. 3 OAK BROOK, IL

60521

WHEN RECORDED MAIL TO (Name, Address, City and State)

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441

LOAN NO. 9702450

97556222

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned nereby grants, assigns and transfers to

GE Capital Flortgage Services, Inc.
Three Executive Campus

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dates therry Hill, NJ 08002 MARCH 5, 1997, executed by

DON C. PASSMORE, JR. AND MARILYN PASSMORE, HUSBAND AND WIFE

10 NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINGIS
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33 441

and recorded in Liber 47167655

page(s)

described as follows:

and who's principal place of business is

Clek County Records.

SEE XXXXEHEBSCHEXRXEX'A"

LOT 132 IN BURNSIDE'S LAKEWOOD ESTASTES, BEING A SUBJIVIDION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK COUNTY, ILLINOIS.

31-33-204-035

PROPERTY ADDRESS:

4918 MISSION DRIVE

RICHTON PARK, IL 60471

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Leser Forms Inc. (800) 446-3555 LIFT #NATSCAM 11/95bji

Page 1 of 2

Initials:

330 m

97556222

## **UNOFFICIAL COPY**

Dool of Cook Colling Clork's Office

Campus Campus 08002

## UNOFFICIAL COPY

97556222 Page 2 of

* 語書の記録を記している。	

La Brodled III	Fis Quil
By: Velfrey M. Nenschel	Witness: Emilia Arillo
	Witness: Joanne Szája
Its: Vice President	Witness: Joanne Szája
Willestackeet	<i>I U</i>
By: Lesley Hackett	
Its: Secretary	
<i>y</i>	
STATE OF FLORIDA COUNTY OF BROWARD	
	the undersigned, a Notary Public in and for said County and to be the Vice President and Lesley Hackett, known to me to be
	estrument, that the seal affixed to said instrument is the corporate

seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowled ges said instrument to be the free act and deed of said

My Commission Expires

corporation.

25 Clarge Notary Public

> County, OFFICIAL NOTARY SEAL COMMISSION NUMBER CC337059 COMMISSION EXP 19,1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property or Coot County Clerk's Office

97556222