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10662356-4 Property Address:

312 GENEVA

BELLWOOD IL 60104

P.I.N.: 15 08 231 060

Drafted By:

G CORBIN

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 6128 07/31/97 12:19:00

47215 + ER *-97-556267 CODK COUNTY RECORDER

97556267

7663319 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS

SECULT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 13TH day of DECEMBER 1993 , made and executed by

ALVIN PEREZ, JR. A PACHELOR

of the First part, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

Second part, and recorded in the office of the register of deeds for of the

COOK , scate of ILLINOIS the county of , in liber , Doc No. 94-004043 , Revistered Land Certificate No. page

Is fully paid, satisfied and discharged.

Dated this 24TH day of JUNE , 1997

"See Attached Legal Description"

Source One Mortgage Service Corporation

FKA: Fireman's Fund Mortgage Corporation

FKA: Manufacturers Hanger Mortgage Corporation

Associate Vice Presiden

State of Michigan County of Oakland

JUNE , 1997 before me appeared Mary Ann Ciofu and Joyce Boka On this 24TH day of to me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Mary Ann Ciofu and Joyce Boka acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GLORIA D. CORBIN Notary Public. Wayne County. Michigan Acting in Oakland County My Commission Expires January 21. 1998

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Proporty of Cook County Clark's Office

97556267

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FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: CA70313

LEGAL DESCRIPTION:

THE SOUTH 11.25 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 16.87 FEET THEREOF) IN BLOCK 10 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD SEC. AN, SU.

OPERATOR COLUMNIA CLERK'S OFFICE PRINCIPAL MERILIAN, SOUTH OF THE INDIAN BOUNDRY LINE IN COOK COUNTY, ILLINOIS.

201 Mull av. Westchester, The Course

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Property of Coof County Clerk's Office