UNOF	FICIAL 6		
FMG #: 0073127853 NAME: FRANCIS J PANSINO P/D DATE: 04/30/1997	N P		
AFTER RECORDING, FORWARD TO:	at at	Care Co. St.	
FRANCIS J PANSINO 842 OAKWOOD DR 97557441	** 1000 ** 1000 ** 1000 ** 1000 ** 1000	3020 3020 3020	
WESTMONT IL 60559	भू हो। रा भ वा अ	多多数	
THIS INSTRUMENT PREPARED BY: ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602	OOK COUNTY	<u> 6</u>	
MILWAUKER, WI 53224		TE/2	
Tax Parcel #: 15-03-320-021		to.	
RELEASE OF MORTGAGeliii	APPLICE TO THE PROPERTY OF THE		
THIS CERTIFIES that a certain mortgage exe	cuted by		
FRANCIS J PANSING PARIED TO	LORETTA M PANS	SINO AND ROSE A+	
to LAND OF LINCOLN SAVINGS AND	D LOAN		
dated April 2nd 1986, s	and recorded on 04/23/1	986 in Mortgage Record	
,page Oc	and or Instrume	nt # 86-157623 , of the	
records in the office of the Recorder of CCO		unty, <u>ILLINOIS</u>	
more particularly described as follows, to with	1100		
*PANSION, A WIDOW	4		
LOT 20 AND 19 EXCEPT THE SOUTH SECTION 3 AND 10 TOWNSHIP 39 NO MERIDIAN IN COOK COUNTY ILLINO	ORTH RANGE 12 EAST OF T		
	4h-	, 0.	אנוט
	A STATE OF THE PARTY OF THE PAR	FRANK PANS	ה אינ הינו
	MAIL	14 CLSIDE 160	SIVE
1218 N 20TH AVE MELROSE PARK, IL 60160		4800	
is hereby fully released and satisfied.		Ificriles	162
•	. harring a set for any series ha		, .
IN WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized, t FLEET MORTGA FLEET REAL E.	this 30th day of May GE CORP. F/K/A STATE FUNDING CORP.	, 19 9 /	
		Manual Control of the	
		102	
		CORPOR 18	
	· = ·····	(CT	
	97557441	18 OFAL	
By The office	Ву	CAROLAMINE	
VICKIE A ROEMER	Its	THE PARTY OF THE P	
hasistant secretary		man att attended by	
for protection of owner, this rei registrar of titles in whose office ti			

IL_REL3 (040) Page 1 of 2

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UNOFFICIAL COPY

FMG #: 0073127853

NAME: FRANCIS J PANSINO

P/O DATE: 04/30/1997

97557441

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of May 19 97, personally appeared VICKIE A ROEMER and the ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. F/K/A FLEET RF. L FSTATE FUNDING CORP who as such of items for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: OxCoox **Notary Public**

9755742

KLARA KOLODISH

UNOFFICIAL COPY

County Of County Clark's Office