UNOFFICIAL COPY 97557478

STATE OF ILLINOIS 20 -32-416-054-0000 DEPARTMENT OF PUBLIC AID

Box 348

NOTICE AND CLAIM OF LIEN

() INITIAL LIEN	. DEPT-01 RECORDING	\$23.00
•	, T#0001 TRAN 0123 07/31/9	97 15:27:00
[X] RENEWAL	. \$1819 \$ RH #-97-	557478
DAMES OF INTERIOR AND INCIDENT	. COOK COUNTY RECORDER	
DATE OF INITIAL LIEN [04-09=90]		
90	0	300
Notice is hereby given that I, <u>Waymon T. Starks</u> of Local Office Administrator for the County of <u>Coo</u>	acting in my official capaci	ty are
of Local Office Administrator for the County of Coo and my successors in office, hereby claim and intend to hold a lie		
to-wit:	in on the following described roar obtain	•,
The South 22.42 feet of lot 33 in Block	4 in Hill and Pikes Sout	h
Englewood Addition, being a Subdivision	of the South 1/2 of the	
West 1/2 of the South East 2/4 of Section	n 32, Township 38 North,	
Range 14, East of the Third Principal Me	ridian in Cook County,	
Illinois. P.I.N. 20-32-416-054-0000		
45		
a basel as a suitable laterest is said desadhed and ontoto in our or	é bus	
a legal or equitable interest in said described real estate is owned (XLIENT NAME: Mary Johnson CASE #: 1	P3 - 232 - 565345	Q
ADDRESS: 8737 South Racine Chicago, I	llirois 60620	, છેં
This lien is claimed for all assistance paid to or on behalf of said of the Illinois Public Assistance Code, and for payments made to pre-	eserve the said lien in accordance with	' Ui
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Waym	on 1. State	· C
DATE: Chaly 29, 1997 LOCAL OFFICE A	DMINISTRATOR	-
}	C	
State of Illinois	Illimois Department of Fublic	
<pre>} \$\$ }</pre>	Personal Injury & Estates Uni 17 North State Street, 13th Fig.	l T Dor
County of Cook	Chiongo, Illinois 60602	
Steve Kent , Notary Public, do hereby	y certify that Waymom.T. Starks	3.
Local Office Administrator, personally known to be the same personal transfer and transfer a	on whose name is subscribed to the	
foregoing instrument, appeared before me this day in person and said instrument as required by law, for the uses therein set forth.	acknowledged that she/he signed the	,
Given ynder	my hand and seal this	7
S OLLICIME SEME S	y of, A.D., 19 7/	•
STEVE KENT NOTARY PUBLIC, STATE OF ILLINOIS	Much	
MY COMMISSION EXPIRES 6/18/98	Notary Public	
DPA 237 (R-12-94)	IL478-020	8

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Proberty of Cook County Clerk's Office PHIS NEC CALL ST.

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