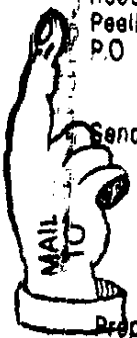


Recording requested by / Return to:
Peele Management Corporation (90508)
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

97557844

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 0258624 Inv#: 5857923
1st LN#: 0005857923 2nd LN#: 0033085540

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

97557844

MIDFIRST BANK, an Oklahoma corporation (Assignee)
3232 West Reno, Oklahoma City, OK 73107
Said mortgage is recorded in the State of IL, County of Cook
on 07/22/88 as Instrument/series/file: 88323405
Original Mortgagor--: RICHARD M. GOMEZ, NATAJA GOMEZ
Original Mortgagee--: DRAPER AND KRAMER, INCORPORATED

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996
FLEET MORTGAGE CORP.

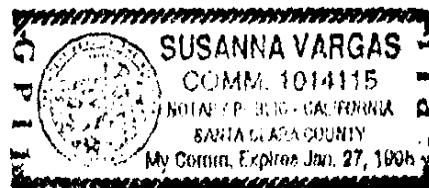
By [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Elsa Garza
Assistant Secretary

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



25.50
11-4

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0005857923 (12-031)

Tax ID #: 03-27-403-024

Date of mortgage: 07/18/88

Property Address: 1190 North Wheeling Rd., Mt. Prospect, IL 60056

SEE ATTACHED LEGAL DESCRIPTION.

Property of Cook County Clerk's Office

97557844

PMCA# 6716
Ptbl: 0258624
Type: GNM
Ctp : 508

Seq#: 5998

LEGAL DESCRIPTION

PARCEL 1: THAT PART LYING WESTERLY OF THE SOUTHWESTERLY 137.83 FT. AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF, AND LYING NORTH OF THE SOUTH 60.09 FT., AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING WITHIN THAT WEST 50.0 FT., AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF: PARCEL 2: THE SOUTH 10.0 FT., AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THAT PART LYING WITHIN THE WEST 50.0 FT., AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 8, 9, AND 10 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, AND PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 8 AND 9, A DISTANCE OF 83.50 FT. TO A POINT 2.50 FT. SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE OF 140.59 FT., MORE OR LESS, TO THE INTERSECTION WITH A LINE 50.0 FT. EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9; THENCE SOUTH ALONG SAID LINE 50.0 FT. EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 60.0 FT.; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FT. TO THE WEST LINE OF LOT 10; THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10, A DISTANCE OF 145.63 FT. TO THE NORTHWEST CORNER OF LOT 8; THENCE EAST AND SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

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