

97557876

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage CREDICORP, INC. whose address is 233 S. WACKER DR., CHICAGO, IL 60606 SUITE, 4030

does hereby gran, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC.,

A NEW JERSEY CORPORATION' DBA THE MONEY STORE

a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P. O. BOX 130028, SACRAMENTO, CA 95853-3028

a certain Mortgage dated NOVEMBER 11TH, 1996 made and executed by DEWITT SANDERS, A WIDOW ANOT SINCE REMARRIED

to and in favor of CREDICORP, INC. following described property situated in COOK County, State of Illinois:

LOT 552 IN DEWEY & CUNNINGHAM SUBDIVISION OF THE NORTH 3/4 OF TH EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, COOK COUNTY, ILLINOIS.

mortgage amount \$ 31,991.00

P.I.# 20-30-205-007
1711 W. 71ST, CHICAGO, IL 60621

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 94879549) of the MORTGAGES Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY _____ (SEAL)

DAVID L. CHIRBAS VICE-PRESIDENT

[Signature] (SEAL)

RICHARD R. WHITE, SECRETARY

CREDICORP, INC.



I the undersigned, a Notary Public in and for said county and state do hereby certify that Dave Chirbas and Richard R. White, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledge that he signed and delivered the said instrument as a free and voluntary act on behalf of said corporation, for uses and purposes therein set for GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 14TH DAY OF DECEMBER, 1996.

[Signature]



95141125968



0040043283RAT

97557876

*1-23.50
P-20.00
43.50*