

97557151

97 AUG -1 AM 10:42

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
FEE 0.50
FEE 22.00
97557151

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 615 Milwaukee Avenue, #30, Glenview, IL 60025, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1411 Open Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated July 29, 1997 made and executed by ALEX KART and LORA KART, husband and wife to and in favor of Midwest Express Mortgage Co. upon the following described property situated in Cook County, State of Illinois: 1112 CASTILLIAN COURT, Glenview, IL 60025.

See Attached Legal Description
Rider

97-02-09-212-002
such Mortgage having been given to secure payment of One Hundred Ninety Thousand Two Hundred Fifty and 00/100

(Include the Original Principal Amount) 97557150

which Mortgage is of record in Book, Volume, or Liber No. _____, p. page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due therein with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 1997

Witness (Print Name)

(Assignor) Midwest Express Mortgage Co.

Witness (Print Name)

By: SEAN P. HENNESSY (VICE PRESIDENT)

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

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6400584

Form 11770a (L. Table Funded)

Page 1 of 2

25.00
22.00
P

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Property of Cook County Clerk's Office

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Seal:

STATE OF

Illinois

COUNTY SS:

Deerfield

The foregoing instrument was acknowledged before me this 29th day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Notary Public



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UNIT NUMBER C-310 IN SLENCOVE ESTATE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95341019, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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