

UNOFFICIAL COPY

NOTICE
MAIL TO

RECORD ORIGINAL AND
PLEASE RETURN COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
5TH FLOOR, RECORDS MANAGEMENT
MONTGOMERY, ALABAMA 36104

LIMITED POWER OF ATTORNEY (Apple Mortgage, Inc.)

H26482

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Apple Mortgage, Inc., (hereinafter referred to as the "Correspondent"), of the County of Cook, State of Illinois, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Cathy Tallant, Lyon Snelter, Shelly Burroughs, KELLY J. CLARK, each individually if there is more than one named, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:

Borrower(s) Name(s): Miller, Stephen D. & Maria A.
Address of Property: 353 W. Dickens Unit 3W Chicago, IL 60614
City, State, Zip Code:
Loan Number: CC04181

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 25th day of March, 1997.

re-recording to add Kelly J. Clark,
AEP for Apple Mortgage, Inc.
AND PIN 11

Apple Mortgage, Inc.

By: [Signature]

Title: [Signature]

(Corporate Seal)

STATE OF Illinois
COUNTY OF Cook

97557260

97557260

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that [Signature] whose name as [Signature] of Correspondent is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and in the act of said Corporation, on the day the same bears date.

GIVEN under my hand and official seal, this the 25th day of March, 1997.

[Signature]
Notary Public

My Commission Expires: 9/11/99

- Seal -



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Legal Description:

UNIT 3W IN 351 WEST DICKENS CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 52 FEET OF LOTS 5 AND 6 IN THE SUBDIVISION OF THE NORTH 81.84 FEET OF BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1974 AND KNOWN AS TRUST NUMBER 1091 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DOCUMENT 22934788 TOGETHER WITH AN UNDIVIDED 12.29 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 14-33-20-048-1007

08/01/97

0015 MCH	11:04
RECORDIN *	23.00
MAILINGS *	0.50
PENALTY *	20.00

08/01/97

97557260 H	
0015 MCH	11:05

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

97557260

23.50
20.00
43.50
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