PITTO ONE MORTGAGE CONFORMION FFIC AVESTICATION ATTN: PRY-OFF DEPARTMENT 2020 E. FIRST STREET ⁴SANTA ANA, CX 93705 DEPT-01 RECORDING LOAN NO: T40001 TRAN 0129 08/01/97 10:39:00 RECON NO: *-97-558539 41911 ¢ RH RELEASE OF MORTGÅGI CODE COUNTY RECORDER KNOW ALL MEN BY THESE PRESENTS: That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE date. 1 6/3/94, and recorded on6/21/94 in Book at Page as Document No. 94-545913 in the recorder's office in and for Cook County ,Illinois, said indebtedness originally having been owed by MILDRED STEWART, AN UNMARRIED WOMAN to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois: See Exhibit 'A' Attached Hereto and Made A Part Thereof Property Address: **1514 WEST 71ST** CHICAGO 60636 Permanent Real Estate: 20-20-325-038-0000 Said lien on the property above mentioned is hereby released and discharged in full this July 10, 1997 . Given under my hand and seal, day and year above mentioned. FABIOLA N. CAMPERI, Assistant Vice President STATE OF CALIFORNIA)

) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE

1:21-97 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

July 10, 1997 (1) 7/4/97 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this

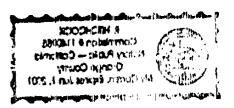


Notary public

\$23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

WHEEL RECORDED MAIL TO:

Prepared by:

OPTION ONE MORTGAGE CORPORATION P.O. BOX 25060 SANTA ANA, CA 92799

ATTN: QUALITY CONTROL

Loan Number: 041000141 Servicing Number: 903886-0

755853

MORTGAGE

[Space Above This Line For Recording Data]__

THIS MORTGAGE ("Security instrument") is given on

June 03, 1994

. The mortgagor is

MILDRED STEWART,

AN UNMARRIED HOMAN

("Borrower").

This Security Instrument is given to OPTION OR E MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, which is organized and existing under the laws of ANDITORNIA and whose address is 2020 E. FIRST STREET, SUITE 100, SANTA ANA, CA 92705 ("Lender"). Borrower owes Lender the principal sum of

FIFTY SEVEN THOUSAND

AND NO/100THB Dollars (U.S. \$57,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on Ually 01, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 24 IN BLOCK 6 IN MARSTON AND AUGUS'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOUS.

1/1/00

Permanent Real Estate Index Number: 20-30-325-038-0000

which has the address of

60636

(Zip Code)

1514 W 71ST STREET, ("Property Address"); CHICAGO

(Street, City),

ILLINOIS-Single Family

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Illinois

H.D10011 (05-16-96)

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