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2011

FORM NO. 835
McCloskey Pub.
3-15-91 1620

97558843

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FP 0013475-K

CAUTION Consult a lawyer before using or acting under this form

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING 625.00
T00012 TRAN 6148 08/01/97 10:41:00
67862 RC *-97-558843
COOK COUNTY RECORDER

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2509

KNOW ALL MEN BY THESE PRESENTS, That the FOREST PARK NATIONAL BANK AND TRUST CO., 7348 W. MADISON STREET, FOREST PARK, IL 60130, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ST. JOHN'S EVANGELICAL LUTHERAN CONGREGATION OF FOREST PARK, A RELIGIOUS CORPORATION, 305 CIRCLE AVE., FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of APRIL, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 96-329017, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

BOX 333-CTI

97558843

together with all the appurtenances and privileges thereunto belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER(S): 15-12-432-008-0000, 15-12-432-013-0000, 15-12-432-028-0000
ADDRESS OF PREMISES: 305 CIRCLE AVE., FOREST PARK, IL 60130

RELEASE DEED
By Corporation

FOREST PARK NATIONAL BANK & TRUST CO.
7348 N. MADISON STREET
FOREST PARK, IL 60130

Maid TO:

ST. JOHN EVANGELICAL LUTHERAN CHURCH

ADDRESS OF PROPERTY:

305 CIRCLE AVENUE
FOREST PARK, IL 60130

MAIL TO:

ST. JOHN'S EVANGELICAL LUTH. CHURCH
ATTN: KAREN KAREFA
305 CIRCLE AVENUE
FOREST PARK, IL 60130

NOTARY PUBLIC

[Signature]
day of June 1997

GIVEN under my hand and seal the 27th day of June 1997
corporation, for the uses and purposes therein set forth.

Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said

said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the

acknowledged that as such ~~XXXXXX~~ and ~~CORPORATE~~ Secretary, they signed and delivered the

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons

_____ a corporation, and GAIL ATIERTON, personally known

_____ personally known to me to be the ~~XXXXXX~~ of the FOREST PARK NATIONAL BANK & TRUST CO.

and for said County, in the State of Illinois, I DO HEREBY CERTIFY that SANDRA F. HERMAN

_____, a notary public in

STATE OF ILLINOIS
COUNTY OF COOK

SS.

This instrument was prepared by MARY KIRBY

(NAME AND ADDRESS)

By *[Signature]*
August ~~XXXXXX~~ PERSONAL BANKING OFFICER
Secretary

Secretary, and its corporate seal to be hereunto affixed, this 27th day of JUNE 1997

has caused these presents to be signed by its ~~XXXXXX~~ and attested by its CORPORATE

IN TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY

OFFICIAL SEAL
JOHN A. VANNISI
Notary Public, State of Illinois
My Commission Expires 12/1/97

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PARCEL 1: LOT 12 (EXCEPT THE WEST 32 FEET THEREOF AND EXCEPT THE EAST 16 FEET OF THE WEST 48 FEET THEREOF DEDICATED FOR ALLEY) IN CHRISTIAN TOELLNERS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 39 (EXCEPT THE EAST 16 FEET OF THE WEST 42 FEET THEREOF DEDICATED FOR ALLEY) IN GEORGE W. MCLESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE TRIANGULAR TRACT OF LAND FORMERLY ALLEY AND NOW VACATED, LYING SOUTHEAST AND ADJOINING SOUTHEASTERLY LINE OF LOT 39 AND NORTH OF SOUTH LINE OF SAID LOT 39 EXTENDED EAST AND WEST OF EAST LINE EXTENDED SOUTH OF SAID LOT 39 IN GEORGE W. MCLESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 AFORESAID.

PARCEL 4: LOTS 23 TO 36 BOTH INCLUSIVE TOGETHER WITH VACATED ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 23 TO 36 AND WESTERLY OF AND ADJOINING WESTERLY LINES OF LOTS 24 TO 35 BOTH INCLUSIVE IN SUBDIVISION OF BLOCK 41 IN RAILROAD ADDITION TO TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT

PART OF THE STRIP OF LAND 13 FEET IN WIDTH OFF WEST SIDE OF SAID LOT 36, DEDICATED AS A PUBLIC ALLEY BY INSTRUMENT RECORDED JULY 21, 1910 AS DOCUMENT 4598090, LYING SOUTH OF THE MOST SOUTHERLY LINE EXTENDED EAST OF LOT 39 IN GEORGE W. MCLESTER'S MADISON STREET SUBDIVISION OF BLOCK 36 IN RAILROAD ADDITION TO HARLEM AFORESAID).

PARCEL 5: THAT PART OF VACATED ELM (NOW WASHINGTON STREET) AS SHOWN ON PLAT OF SUBDIVISION OF BLOCK 41 IN RAILROAD ADDITION TO HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 2, 1930 AS DOCUMENT 3462258 LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 12 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 OF SOUTHEAST 1/4 OF SECTION 12 AFORESAID ACCORDING TO THE PLAT OF SAID SUBDIVISION OF SOUTH 1/2 OF BLOCK 30 RECORDED JUNE 7, 1873 AS DOCUMENT 107623, ALL IN COOK COUNTY ILLINOIS ***

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