UNOFFICIAL GORY

RELEASE OF MORTGAGE OR TRUSY DEED BY CORPORATION (ILLINCIS)

CAUTION Consult a temper before using this form. Neither the publisher nor the seller of this form makes any wairanty with respect thereto. Including any wairanty of enchantability or filness for a puriousisr purpose.

JWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

. DEPT-01 RECORDING

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- . T00012 TRAN 6150 08/01/97 11:11:0
 - 48014 + RC +-97-55898
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

`	
	f the County of COOK and State or ALLINOIS for and in consideration of the payment of the indebtedness secure
	by the MORTGAGE hereinafter or entioned, and the cancellation of all the notes thereby secured, and of the sum of or
e i	ollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUI
, ,	CLAIM untoGERALD_ROSS

, 4.	
	eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in
11	hrough or by a certain MORTGIAGE, bearing date the <u>IST</u> day of APRIL, 19.83, and recorded in the
R	Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, a
de	ocument No. 26704075 to the premises therein described as follows, situated in the Count
of	f COOK , State of Illinois, to wit:
	LOT 15 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST & OF SECTION 15, TORUSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
	BOX 33 J-CTI
	ogether with all the appurtenances and privileges thereunto belonging or appertaining. ermanent Real Estate Index Number(s)20-15-417-022-0000

UNOFFICIAL COPY

Witness

hand

and seal Notarial, this 15TH day of JULY 19 97

$\mathcal{A}_{\mathcal{A}}$
19141 6 182 (sent)
LESLIE E. DAVIS, SR. VICE PRESIDENT
A-10-X
My of Buch se & (seal)
ANTHONY HAWTHORIE, ASST. VICE PRESIDENT
Dis instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, 1L. 60619-3911
STATE OF ILLINOIS
STATE OF ILLINOIS
COUNTY OF COOK
I, LINNETTA MOORE , a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTISY that LESLIE E. DAVIS personally known to
ne to be the SR. VICE President of The South Shore Barik of Chicago an ILLINOIS corporation.
and ANTHONY HAWTHORNE , personally known to me to be the ASST. WICE PRESEDENT of said
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument.
ppeared before me this day in person and severally acknowledged that as such SR, VICE President and
ASST. V.P. they signed and delivered the said instrument and caused the corporate soul of said corporation
o be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and
coluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 15TH day of JULY 19 97
manual Heratica 1) Colo
"CIFFICIAL SEAL" Notary Public LINNETTA MOORE
NOT ARY PUBLIC, STATE OF ILLINOIS S My Commission Expires 03/29/98
Commission Expires 3-29-98