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DEPT-01 RECORDING 123.50
T40009 TRAN 9991 08/01/97 10:51:00
48408 0 SK *-97-558337
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE Amorican Gonoral Pinance Inc.	<u> </u>
n Corporation existing under the lews of the State of Illinois, for and in consideration of one deligood and valuable considerations, the receipt whereof is hereby confessed, does hereby Richard and Quit-Claim unto Markin Karakana and Rimberty J. Gylneho, his will	omise. Convey.
of the County of Cook and State of Illinois, all the right, title, interest, c	laim or demand
whatsoever it may have acquired in, through cribs accordain mortgage doed bearing date the of July A.D., 1995 and seconded in the Recorder's Office of Co County, in the State of Illinois, in Book of Records, on page, as Document N to the premises therein described, situated in the County of Cook and	3rd day 27
IN TESTIMONY WHEREOF, The said Vincenze Santucci	င့်
hath horounto caused his seal to be affixed as a lawful agent and afformey and attested by him	
for said this 1907 day of July 1997	•
97-09351 By 1/200	Attorney-in-Fact
State of Illinois) ss.	
া, Bর্মমে প্রোঞ্জন্ম in and for said County in the State aforesai	(a, 1)O HEREBY
CERTIFY That Vinconzo Santucci personally known	to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Releas did appear before me this day in person and acknowledged that as such Attorney-in-Fact he sign delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and per given by said corporation having executed the same as his free and voluntary act and dead to	se of Mortgage, ned, sealed and wer of attorney
purposes; therein sot forth.	1997
OFFICIAL SEAL The day of July	
My Commission Prayrid EISMAN NOTARY PUBLIC, STATE OF ILLINOIS MY-COMMISSION EXPINES:01/06/01	_ Notary Public
This instrument prepared by 611101 Hoydon	
(Name) 2011 Irving Park Rd., Hanover Park, II, 60113	
	Illinois
013-00025 (REV. 10-85) IL2511	

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	To the District of the Control of th
ADDA	ESS
CITY'	Philipping and the second seco
DATE	(NITIALS

Sooth or College Colle RELEASE DEED COCT SUFFIX No.

LOT 3102 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTIONS 21 AND 26. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORD NO TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MARCH 8, 1963 AS DOCUMENT NUMBER 18737476, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 723 ORIOLE, STREAMWOOD, IL

PERMANENT TAX NUMBER: 06-26-220-024

97558339

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6473476

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSE, F/K/A CITICORP SAVINGS OF TILINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS COMPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRIMED BY ITS VICE PRESIDENT ON JULY 21, 1997.

CITICORP MORTUACK. INC., ATTORNEY IN FACT FOR CITIBANK, FSS, F/K/A CITICORP SAVINGS OF ILLIBORS. AS SUCCESSOR IN INTEREST TO PIRST PEDERAL SAVINGS AND LOAN OF CHICAGO.

DEBRIE S. MORROW

DATOLO E SEAL

STATE OF MISSOURI

) អន

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MCRROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY. IN-FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCIDED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF KRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER

AND AUTO NOTARTALL DEAD ON JULY 21, 1997.
S. HARLAN
Notary Public - Notary Sani

STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION RXP, APR, 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office

PARCEL 1:
UNIT NUMBER 33 D N THE WILD IN CONDING IUM, AS DELIFIED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF FRACTIONAL SECTION 1 TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP AT NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACRED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24764865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE CF PARKING SPACE 73-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24764865, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2, AS SET FORTH INTHE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AS MODIFIED BY DOCUMENT 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT 21314484, AS AMENDED BY DOCUMENT 21324390, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO. 07-12-200-009-1206
PROPERTY ADDRESS: 1926 PRAIRIE SQUARE UNIT #334-B
5CHAUMBURG, 1L. 60195