97558360

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR

TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

. DEPT-01 RECORDING

\$25.50

- . T\$0009 TRAN 9991 08/01/97 10:56:00
- . 48434 4 SK *-97-558363
- COOK COUNTY RECORDER

OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY TATISE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby necticed, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. RELEASE, CONVEY and QUIT CLAIM unto KRZYSZTOF KARBOWSKI AND IVONA KARBOWSKI, HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have applied in, through or by a certain MORTGAGE, hearing date the 20 day of JUNE, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96488549, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 17-06-126-027

COMMONLY KNOWN AS: 2134 W CRYSTAL, CHICAGO, IL

together with all the appartenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 18 day of JUNE, 1997.

COLE-FAYLOR BANK/

1 July 100 C

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST:

J. BRADDEY VINSON, ASSISTANT VICE PRESIDENT

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Property of Coot County Clert's Office

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5591 3Y, 72th STREET, BERBANK, IL 60452-9904
STATE OFILLINOIS
COUNTY OF COOK SS.
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY C
PAMELA PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAY

ERTIFY that LOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and us the free and voluntary act of said corporation, for the uses and purposes therein set forth, and and i.

Of Cook Collings Clerk's Office

GIVEN under my band and NOTARIAL seal this 18 day of JUNE, 1997.

WHEN RECORDED MAIL TO:

LOT 20 IN BLOOK 2 SUPERISTOR OF AMET PARTS OF LOT 13 IN ASSESSOR'S DIVISION OF UISUADAVIDED LAND. IN THE MORISON TO AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION_6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HOYNE AVENUE, IN COOK COUNTY, ILLINOIS.

PIN :

17-06-126-027

which has the address of: 2134 W. CRYSTAL

CHICAGO, IL.

CONSTRUCTION/INDIVIDUAL

JUNE, 1996

INITIALS

INITIALS

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BÜX 333-CTI

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