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HARBOURTON MORTGAGE CO., L.P. 2530 80. PARKER RD., STE. 500 AURORA, CO 80014

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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

0000 HARBOURTON MORTGAGE CO., L.P. KNOWN ALL MEN BY THESE PRESENTS, that

("Assignor") for good and valuable consideration to it in hand paid by First Nationwide Mortgage Corporation

hereinafter called the ("Assignee"), does here oy ausign, transfer and set over unto Assignee the Beneficial Interest under the MORTGAGE executed by BERHARD B. MINNORHNER AND MORTGAGE executed by

TRICIA B. NESCONENER, HUSBAND AND WIFE

dated 10/09/96 State of Illinois:

covering the following described real property located in the County of Cook 14219 S. NAPA CIRCLE, #217-2/ PLAINFIELD, Illinois 60544

TAX PARCEL ID #: 0301400009

文学的现在形式的现在分词,这种现代,这种现代的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一个人的,我们 LOT 217 IN LAKEWOOD FALLS UNIT 3 POD 16, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN -ACCORDING TO THE PLAT THEROF RECORDED FEBRUARY 16, 1996 AS DOCUMENT R96-13825 AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL : 1996 AS DOCUMENT R96-37101, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 217: THENCE NORTH 43 DEGREES 46 MINUTES 07 SECONDS EAST, 105.00 FEET: THENCE SOUTH 46 DEGREES 13 MINUTES 53 SECONDS EAST, 32.75 FEET: THENCE SOUTH 43 DEGREES, 45 MINUTES 39 SECONDS WEST, 105.00 FEET: THENCE NORTH 46 DEGREES 13 MINUTES 53 SECONDS WEST, 32.96 FEET TO THE POINT OF BEGINNING, ALL IN WILL COUNTY. ILLNOIS. 03-01-400-009

and filed for record in the Office of the Register of Deeds of

County, Illinois on

10/11/96 (or Book

and appearing of record as Instrument Number), common address known as permanent index number of

, with the indebtedness secured thereby and all powers and privileges contained in said security

instrument and the note(s) secured thereby.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

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Property of Cook County Clerk's Office



EXECUTED AND DELIVERED this 15th

day of JULY, 1997

ATTEST:	HARBOURTON MORTGAGE CO., L.P. BY HARBOURTON PUNDING CORPORATION ITS MANAGING GENERAL PARTNER		
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7	AND THE PROPERTY OF THE PARTY O	The second	
And Class	Tamer (and the same of th	
MACHEGIA R. DECKER	CONSTANCE A DIGHTSTO.		
ASSISTANT SECRETARY	ASSISTANT VICE PRESIDENT		
State of COLORADO			
County of ARAPANOE			
I. JAMIE SILVERTEIN HERBY CERTIFY the CONSTANCE A DIONISIO		, a Notary Public in and for said County in the State aforesaid, Do , personally known to me to be the	
ASSISTANT VICE PRESIDENT	of HARBOURTON FUNDING CORPO	RATION , and	
BACHELLE R. DECKER	, personally of said Corporation, whose names are subsc	known to me to be the	
ASSISTANT SECRETARY instrument, appeared before me this day in person and sever	rally acknowledged that as such CONSTANCE	A DIONISIO	
and RACHELLE R. DECKER ASSISTANT VICE PRESIDENT	, they signed and delivered the said and ASSISTANT SECRETARY	i instrument of writing as	
of said Corporation and caused the corporate stal of said Co	orporation to be thereunto affixed, as their free	and voluntary act and as	
the free and voluntary act and deed of said Corporation, for	the uses and purposes therein set forth.		
QIVEN under my hand and Notarial Seal this 15th	day of JULY , 1997	, A.D.	
WITNESS my hand and seal.	C		
Visitiago by maio and aven			
	tary Public AIR BILVERSTEIN		
19au	te Commission Expires	ER 19, 2000	
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STATE OF SS	'0		
COUNTY OF	$O_{\mathcal{E}_{\kappa}}$		
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