327

UNOFFICIAL COPY

Loan No. 37606400 Prepared by and Return to: Marguerite Johnson Green Tree Financia, Corp. 500 Landmark Towers 345 St. Peter Stree: St. Paul, MN 55102

97559628

= 5, FT door RECORDING

teks + BJ - * - 92-55961 AND CHIMIT RECORDER

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL PE'SDNS BY THESE PRESENTS, That Green Tree Acceptance, Inc., n/k/a Green Tree Financial Corporation, Delaware, successor by merger to Green Tree Financial Corporation, Minnesota, a corporation organized and existing under and by viriue of the Laws of the State of Delaware having it's principal office at St. Paul and being the party secured in and by a certain mortgage or crust deed executed by JOHN E. VELLIQUETTE VELLIQUETTE and dated the IST DAY OF JUNE 1990 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book *** of Mortgages, Page *** as Document Number 90-357352, Assignment recorded in Book *** Page *** as Document Number 90-357353, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration chereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELIGIOUS SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEE ATTACHED LEGAL DESCRIPTION

3420 WEST 74TH STREET, CHICAGO IL PROPERTY ADDRESS: 60629

Witness my hand and smal this 14TH DAY OF JULY, 1997

Jan Schnabel

Dully Authorized Agent

Becky Odland,

Ann Seratina

Duly Authorized Agent

Natsch, Witness

MARGUERITE JOHNSON

NOTARY PUBLIC - MINNESOTA

My Comm. Euphee Jan. 31, 2000

I, Marguerite Johnson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Jan Schnabel and Ann Serafina, personally known to me as the same persons whose names are subscribed to the following deed appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth, Given under my hand and notarial seal, this 14TH DAY OF JULY 1997

12/01/2000 selend bloker Marquetite Johnson, Notary Public

My commission expites

January 31, 2000

UNOFFICIAL COPY

3760 0400 Willigette

PIN# 19-26-220-031

LOT 413 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SCUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/15THS OF SAID WEST HALF OF THE NORTH EAST 1/4 OF SECTION 26 AFORES.

COOK COUNTY CLERK'S OFFICE

TW5555 TRAN 2907 07/25/90 10/50: ***-90-357** COOK COUNTY RECORDER